





I-7

Digitized by the Internet Archive
in 2015

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

OUR latest intelligence from Madagascar is of the 31st May; and we are happy to learn that the state of the capital and of the country generally up to that period was tranquil, and no intimation of displeasure had been given by the native Government in consequence of the unfortunate events that had occurred early in March. Indeed it is highly probable that the Government having made their communications to the British Consul, and having received from him satisfactory replies, it was not deemed necessary or advisable to take any further steps in the matter. We are truly thankful for such a result to the untoward proceedings in which two members of the Mission inconsiderately involved themselves; and we feel assured that, upon a review of the case, these brethren would sincerely regret their own precipitancy.

From letters we have since received, we rejoice to learn that the internal state of the Mission, both in the capital and the surrounding country, is very encouraging. This statement will be confirmed by the following extract of letters from the Rev. JOSEPH PEARSE and the Rev. ROBERT TOY:—

EXTRACT OF LETTER FROM THE REV. JOSEPH PEARSE, DATED
ANTANANARIVO, MAY 22ND, 1865.

“With regard to our work in this country, it is a matter for joy and thankfulness that up to the present time we have been permitted to carry it on without interruption, and, I may add, with evident tokens of the Great Master’s blessing. We have had our anxieties in the past, and are not without them in regard to the future. We endeavour, however, to commit that to Him, to whom it is fully known.

“At ANALAKELY we are working on in our humble way. It is with great pleasure that I inform you that our new chapel is fairly commenced; and as I look from my window now I can see some fifty of the people busily working at it. The people have shown great willingness to do all they can towards

the erection of it. They have decided that the building shall be of brick, and have undertaken among themselves to supply and build the same. When finished, we hope it will bear comparison with any of the Native Churches yet completed.

“Since my last the number of our Church members has gradually increased; and we now number 265 at Analakely. Yesterday, after the usual morning service, I baptized twenty-two adults and four infants. One of the adults was an officer of fourteen honours.

“As in England, so also in Madagascar, death from time to time removes our members from the Church below to the Church above. It is delightful to witness the effects of the Gospel among them, producing, as we see it does, resignation under affliction, and entirely removing the fear of death, by giving them a glorious hope of the better life beyond. Last Tuesday I was at the funeral of Randriamahaly. Poor fellow, he suffered greatly from pulmonary affection, and ere he died was greatly reduced. During his long illness I visited him several times, but I never heard a murmur escape him. On the Saturday before his death I was with him, but he was too ill to speak. I spoke to him, and by motions of his head he expressed his continued trust in Christ, and how that, through Him alone, he had no fear of death, but enjoyed a ‘lively hope.’ Last Tuesday he had a Christian burial. We sang a hymn, and I read a suitable portion of Scripture, and prayed, after which we committed his body to the grave, in sure and certain hope of a joyful resurrection.

“In the few villages to which I endeavour to devote some little time and attention, I hope we are gaining ground, and that those who have already believed are increasing in knowledge as well as in faith, love, and zeal. In two of the villages the Native Christians are busy just now building new chapels, better and more commodious than those they now occupy.

“For all tokens of the Divine blessing we desire to be grateful. Our labours are full of imperfection, and the utmost efforts we can put forth are as nothing compared with what the extent and condition of the population require. Hold up our feeble hands, and seek for us increased love and devotedness, by your continued and earnest prayers,”

EXTRACT OF LETTER FROM REV. ROBERT TOY, DATED ANTANANARIVO,
MAY 31ST, 1865.

“Everything seems going on as usual among the different congregations. Those who have long been hearers of the Word are gradually and regularly coming forward as candidates for baptism and Church membership.

“You can form a very faint idea in England of the poverty and wretchedness of nearly the whole population of the small villages, scattered among the rice grounds, a few miles from the capital. There are exceptions—as, for example, such towns as Ilafy, Ambohimanga, and others, which ought to do nearly as much for themselves as the town Churches. But I urge assistance especially for those who absolutely can do nothing for themselves. I feel very anxious that something should be done in such cases, and I expect my own Church will have a small surplus at their disposal by the end of the year to devote to this purpose. A case of this kind was brought before my notice a

day or two ago. A poor old man, with a withered leg, has hobbled his way along to the capital from a village about thirty miles distant. In the neighbouring villages there are two other younger men, with their wives, who are Christians. I visited them myself some three months ago for the purpose of originating a Church in one of their houses. I found a fair population scattered around, but as poor and as destitute as one can well conceive. Since then they have held Divine service occasionally in the same place; but none of them can preach, and, consequently, the few that came at first have forsaken them. The poor old man was with me the day before yesterday, begging hard for help; but we can do little for him on account of the distance. I have, however, promised to send a preacher occasionally until Christmas, and then, if I can get sufficient to support a preacher there altogether, I intend doing so. The expense would be about two dollars or two and a half per month."



It is very satisfactory to find, from a Report of Mr. CONSUL PAKENHAM, dated the beginning of the present year, which we copy from the "South African Advertiser and Mail," that his estimate of the state and position of the Native Christians in the capital agrees generally with that of our missionaries. Mr. Pakenham, however, in the same paper truly states the unfavourable tendency of the measures adopted by the Queen and her advisers, and that the hope of liberty and peace hereafter mainly depends on the conclusion of the Treaties between the Government of Madagascar and those of Great Britain and France.

"Although nearly the entire produce of the province finds its way to the capital, Antananarivo cannot be considered a commercial or industrial city. Oxen and a few sheep form the principal exports, whilst the chief foreign commodities introduced are cotton fabrics, wines, spirits, and groceries, which are received from Tamatave, the port through which Antananarivo deals with the exterior. The greater portion of the cotton goods arriving are of British manufacture; and the quantity is in a great measure regulated by the number of 'Imerina' oxen shipped on the coast, the price of which is generally remitted in such merchandise. The probable annual amount of these operations is £30,000 sterling.

"The district around the capital, comparatively the best cultivated in Madagascar, produces little worthy of mention save rice, and this in quantities only sufficient for local requirements. Maize, manioc, yams, potatoes, and beans are grown on a limited scale, as also arrowroot and saffron; indigo, tobacco, coffee, and cotton are likewise obtained, the latter in very small quantities.

"There are about 5000 natives at Antananarivo who profess Christianity, of whom the greater portion are Protestants; and should the present Hova Government continue tolerant, there is every prospect of Christianity spreading. Education is making progress amongst all classes. Besides a large school, opened by the Queen for the instruction of the officers of her household, and confided to a native teacher, there are at the capital seven schools

belonging to the English Protestant, and three to the French Roman Catholic, missionaries, all well attended.

“The members of the present Hova Government, who, with one or two exceptions, belong to the old heathen Conservative party, are opposed to an extended intercourse with Europeans, and to the spread of Christianity in Madagascar. If left to the bent of their natural inclinations, they would gladly revert to the old system in force during the reign of Queen Ranavalona. The fear of complications with the British and French Governments alone prevents their doing so. The limited views of the majority embrace the present only, without concern for the future; and to secure that present, as regards their own position and influence, is their aim and ambition. The regenerating effects of civilization, and the progressive moral advancement attending the spread of Christianity, are consequently not only feared, but sought to be resisted by means of a restrictive policy. Under existing circumstances, therefore, we can scarcely look for the development of the resources of Madagascar, for administrative reforms, improvement in the social condition of her inhabitants, or increase in trade. Such advantages could only be obtained under a Liberal Government in favour of progress.”

C H I N A.

PEKING.

WE have pleasure in inserting the following cheering intelligence from the capital. The number of missionaries in PEKING has increased, and the operations of those of our own Society in particular have been much extended. The labours of the Rev. JOSEPH EDKINS and Dr. DUDGEON, with their excellent wives, have been, through the Divine blessing, followed by the happiest results; and we are particularly gratified and encouraged by the successful efforts of our friends among the Chinese women.

EXTRACT OF LETTER FROM REV. JOSEPH EDKINS, DATED PEKING, MARCH 31ST, 1865.

“An encouraging circumstance recently took place here. A countryman, living at a town (Tang-feng-tsun) 150 miles distant, came among our people lately, and stated that more than a hundred persons residing in his neighbourhood were desirous of receiving Christian instruction. They had read books given away at the Church Mission here. After careful examination of the informant, I sent with him to his home one of our schoolmasters, who returned a few days since with the information that he had met with eight respectable persons who might be relied on as sincerely wishing for instruction. One of the eight accompanied him, and is here now, learning the Christian doctrines and examining the Scriptures. His associates very much desire a missionary to go to them, and the matter is now just laid before the Rev. W. C. Burns, who may perhaps consent to accompany one of our preachers to the town, to respond to this apparently providential call from a heathen population.

“I will also add that Dr. Pogajeff went down this week to Ts'aiü, our new country station twenty-five miles south of Peking, to spend a day in healing the sick. Dr. P. is medical officer to the Russian Embassy. Mr. Burns was there at the time, and has been residing at the chapel for a month past.”

EXTRACT OF LETTER FROM DR. DUDGEON, DATED PEKING, MAY 24TH, 1865.

“The Report of the Hospital, a few copies of which I send per Foreign Office bag, will speak for itself. It was printed by Chinese at the R. C. establishment, and its publication so late in the year was owing to their ignorance of the English language and to the paucity of certain letters. It may be interesting as a specimen of the first English printing in Peking.

“The Hospital still continues a useful adjunct to direct missionary work. Among those who have applied for relief from suffering, not a few have found their way to the knowledge of Christianity; and by the efficient and diligent work of Mr. Edkins, coupled with his amiable and winning manner, the little one has increased, and now a respectable Peking Church exists in connection with your Mission, consisting of upwards of forty baptized persons, a large number of inquirers and applicants for baptism, with two flourishing boys' schools.

“Immediately after the festivities of the Chinese new year, when all attempts to rent a suitable place in the Chinese city had failed, I opened a dispensary at Mr. Edkins's Western Station about four miles distant. This attempt has been most successful. I attend every Saturday afternoon; and during the first month eighty-four separate cases were seen, of which sixteen were women. In March the numbers reached 112, of which fifty were women. The most hopeful sign of any station, whether medical or otherwise in China, is the large attendance of women. When we get the women, we necessarily have the children, and the men soon follow—prejudice, pride, and exclusiveness soon disappear.

“In the autumn I purpose to open another dispensary in the east, in a chapel belonging to the American Presbyterian Church.

“The attendance of women at the Western Dispensary became so great that Mrs. Edkins, at their urgent request, commenced a women's class; and the room is every Sabbath afternoon crowded with a highly respectable and well-dressed audience, among whom are many old women, and some of whom are able to read—a rarity here.

“Wherever, in populous localities, we choose to open a door for preaching or dispensing medicine, especially the latter, we have large numbers coming to hear or be cured.”



JOURNAL OF MISSIONARY TOUR BY REV. JONATHAN LEES FROM TIEN-TSIN TO PAU-TING-FU.

(Continued.)

WE continue in our present number extracts from the Journal of the Rev. JONATHAN LEES, which cannot but afford additional pleasure to those who will attentively peruse them.

GROWING SPIRIT OF INQUIRY.

“*Wednesday, April 27th.*—The morning opened heavily, but the day has been full of interest, for we have again been almost overborne by the earnestness of the people. Towards 11 a.m. we reached ‘Chang Chie’ (Long Street), ‘Hsiaù-ma-taù,’ and ‘Su-chia-chiaù.’ The two first are villages of some size; the third is an unwallèd town on the opposite bank, larger than Sheng-fang, according to the natives. But we had no time for personal inspection. Our work claimed every moment.

“‘Long Street’ deserves its name. It is nearly three miles long, but is only *one row*. While resting at a well, a second crowd collected, and I preached again.

“When the boat came up there was at once a rush for books. Some, and especially the ‘Three-Character Classic,’ the single ‘Gospels,’ and one or two tracts, were in such demand that we advanced the price. But this failed to check the demand; and we had at last sternly to refuse another copy.

“A quarter of a mile farther we anchored again opposite Su-chia-chiaù, the town just named. The people were already waiting, for the news of our coming had spread. It was most inspiring. Near a thousand lined the bank. Keeping the boat mid-stream, first Chang, and then I preached, and had splendid order for at least half-an-hour. Although we now raised the price of Testaments to fifty large cash, and other books in proportion, we had again to leave many disappointed. The rest of the day passed quietly. The river winds through a fruitful plain, and we often landed to enjoy it. The villages were few and very small.

A GOD MANUFACTORY.

“*Friday, April 29th.*—Leaving Hsin-ngan to be visited as we returned, we found ourselves on rising within sight of Ngan-chow, a small walled city of some 10,000 inhabitants. It is mainly occupied by an agricultural population, and seems poor. The principal trade is that in matting.

“At the east gate we entered the temple of the ‘Cheng-wang.’ Every Chinese city has such a god. The idea is that, as in this life, every city has its magistrate, to whom all residents are subject; so, in the spirit world, all who have ever lived in that city and died there are subordinate to a ghostly dignitary, who possesses like rank with his earthly brother. Of course such a dreadful personage should have worthy homage, and accordingly his temple is always much frequented.

“This one was now in process of repair and extension, New buildings were near completion, and numbers of clay gods, in various stages of progress, were ranged around. Some were as yet headless, while others were lacking arms or legs. A good number possessed a lump of earth bound up with wisps of straw, which, when dry enough, would be the basis on which some hideous mask would be stuck; while the rest of the rude framework is hidden by a mass of gaudy colouring and flimsy robes. How strange that men can bow down and worship that which they have thus seen formed out of the coarsest materials! The bystanders are always ready to laugh at the gods; but ‘It is the custom to worship, and *they* cannot give it up: their *fathers* did it’—an all-sufficient argument with Chinamen. Saving our strength—for in such cases

one can always count upon the crowd following, and can choose one's own time—we pushed on for the market-place. This was a busy spot. The market, a general one, is held every fifth day. There could not be less than 5000 people present; and this was said to be no unusual number. Choosing an open space, we climbed the high terrace of a temple; and, there being a stone pillar incense-stand in front of the building, I took this for a pulpit, and so got command over the people. It was an exciting moment. The noise was deafening, and my heart sank within me. To speak to a couple of thousand people in a foreign language is enough to try most men's nerves. For one who had been so short a time amongst them it seemed almost folly. It is at such seasons that the promise "I am with you alway" is felt to be the most precious.

DESCRIPTION OF PAU-TING-FU AND ITS SUPERSTITIONS.

"A long walk through the city was our next business. The population, according to popular estimate, is 100,000. We thought it more probably 150,000. There are several good streets, and many respectable shops. We noticed that curio and book shops were the most numerous. A common trade is that of lapidary and pipe-stem maker. Every one is more or less mixed up with the many public offices.

"Climbing the K'ù-leu (or Drum Tower), we got—as one usually can from such places, which are built in the centre of the city—a good view of all within the walls. The walls enclose about a square mile of ground, part of which, however, is vacant, and other large spaces are filled by public offices and temples. There are many trees, and these, with the hills on the west, add much to the pleasantness of the town.

"A few steps from the K'ù-leu was the bell tower. The building is in bad repair; but a large bell still hangs from heavy beams inside. We made our way to the Mohammedan mosque. It proved a poor affair—a sort of second-rate temple, and less cleanly than usual. The Ah-hung, a nice old man, seventy years of age, with venerable white beard, was kindly in his welcome, and had many questions to ask. He told us there were 200 families in his flock, which thus represented the Mohammedan element in the population at about 1000 souls. The crowd was a most difficult congregation to interest. An old man, with whom Hall had a warm discussion, and an intelligent youth named Ma, pleased us much.

"Our next visit was to a smaller temple still. A man here surprised us by saying he came from I-li, a place on the Russian frontiers at least 1300 li (420 English miles) distant. We were glad to tell him 'strange things' he had never heard before. But it is a hard task—almost a hopeless one—to attempt to convey the truth to such in a few words; the Gospel is so diverse from any of a heathen's previous conceptions. Further on we entered an immense temple, covering, with its buildings and courts, a couple of English acres. One would need pages to describe such a place. The large front court has two long buildings, verandah'd, running along its sides, in each of which are twenty-seven clay figures much larger than life. They are in groups of three figures each. The centre one is supposed to be one of the presiding gods of Hades, while the two in front of him represent, the one a scribe,

holding a scroll containing the record of some guilty mortal's crimes, and the other an executioner or tormentor, whose mission it is to seize and punish. The faces of the infernal constables were diabolical. A large building at the end of this court contained a large image of the queen of heaven.

"In the second court the most curious things were the crowds of figures in some of the rooms in which they worship the goddess who is believed to have power to avert or to heal that terrible Chinese scourge the small-pox. In one corner there is a sort of house, and a female figure is coming out of the door offering medicine. On all sides are children in every stage of the disease, many of them hideous objects, little clay images, painted, one would think, from nature.

"The hall of the goddess who presides over the birth of children was, as at Tien-tsin, filled with little figures—the gifts of mothers who believed that their prayers for posterity had been answered.

"At the back of all is the shrine of Ü-hwang-shang-ti, the Buddhist 'king of heaven;' while the chief in honour of this many-shrined idol temple would seem to be a gigantic god placed in a separate hall, and which was described to us as the 'Prince of the Devils.' Altogether, one could hardly exaggerate in saying that there were *thousands* of gods here. The place offers splendid facilities for impressing the superstitious, and must be most effective at their midnight festivals, when all that is tawdry is hidden by the darkness, and countless lamps of varied colours make the scene strangely brilliant and exciting.

ASPECT OF FRENCH ROMANISM.

"Attached to the temple were the residences of four or five priests. They had four lads training for the priesthood. A large court was prettily arranged with small ponds and shrubs in pots. We were surprised to find a Lazarist priest had quarters here. Hearing of our neighbourhood, he sent a man to invite us to call. He turned out to be a Frenchman whom I had met before, having seen him in their cathedral at Peking one Sabbath afternoon, where he was engaged *in superintending the painting of some forms*. His present employment appeared equally characteristic. He was studying a newspaper. He met us with all the politeness of his country; and we had a long chat about the language and character of the people, the past history and present prospects of Christianity in China, and kindred topics. Like all his brethren, our friend was dressed in native style—tail and all. But his clothes were those of a gentleman, of fine material and well made, and in every respect it was plain that he well understood how to secure comfort. The two or three natives who were with him watched his every look, and were ready to do his slightest bidding. Through an open door we could see into an inner room, where a black cross upon the table and one or two other emblems told their own tale. Our Romish 'confrères' are a singular race, and one is often in doubt whether to admire or condemn.

"This priest's missionary life has extended over eighteen years, and has been mainly spent in Mongolia and Thibet, where, among races as yet almost unthought of by Protestants, many a nobly-born Catholic has fought and won the battles of his Church. When shall we see more of such consecration in the service of a purer faith?

“Latterly M—— has been ordered south, and his present station is Chen-ting-fu, a few miles to the south-west. He spoke of the present state of Romish Missions as promising. They have numerous converts in *every* province, but have been *least* successful in Kan-su. He felt bitterly as to the opposition shown by native officials. In former days his own life had been in danger. Not far from this very city 400 troops were once sent to seek him. He fled; but a letter of his falling into the hands of the mandarins, they intercepted him and sent him to Shanghae for deportation. Instead of obeying, he succeeded in getting back at once to his work.

“Their position at Pau-ting-fu seems to have been over-painted. They have no resident European priest, and but few converts. The priest we saw is in the habit of visiting the place at irregular intervals, but that is all.

“I felt anxious, if possible, to test our friend’s sympathies, and to get some expression of deeper interest in the work. It would have been a pleasure to think of him as truly a brother. I might have known better than to attempt to surprise him. His remarks were strangely cold and matter-of-fact. No enthusiasm—no apparent consciousness of the sublime issues involved in the Gospel ministry. And yet there was ‘complete consecration.’ Is it that which springs from love, or the offspring of human self-righteousness? Mr. Hall asked whether he thought of returning to Europe? ‘No.’ ‘You feel that you are here for life?’ ‘We have bought a graveyard in Cheng-ting-fu.’ In communicating truth, he said, their practice is to begin with the statement of the being, unity, and fatherhood of God—a truth which he represented as needing much time and labour to impress upon a Chinese mind. The stories of the creation and the fall, and the doctrine of original and actual sin, come next. As to the ‘mystery of the life and death of Jesus,’ they do not say much at first, reserving the teaching for a much more advanced stage. He would not state clearly how much knowledge they required previous to baptism, but said their candidates were usually kept a year on probation at least, and rarely disappointed them. (We know from many sources that this is far from fact.) He laid great stress on the *filial* obedience and respect which they required from all as a great element in their success. His hopes of future progress rested largely on family influence. We parted the best of friends.

A NATIVE CHARACTER.

“After dinner we got two more good audiences. One was in an open space outside the west gate, where many women were listeners. The other was at a tea-shop, which, on the invitation of its owner, we entered for a rest. Mr. Fan proved an interesting fellow. As he subsequently told us, he has been wild, and given to gambling; and a son of his, following the father’s bad example, had entered evil courses. But the man himself had reformed; and we were not a little touched by his exulting manner as he told us how his boy had come home a penitent, and was now steady. He grew almost angry when the native offered money for the cup of tea, and, finding me a form to stand upon at the door, kept order for me, and held the form steady at the same time.

“We had hardly sat down to supper before this man burst in with a present of cakes. He must have set off to buy them the instant we left his shop. The

present was a large one for a Chinaman—worth 1s. 6d.—and we did not like receiving it; but the man's face compelled us, and I therefore repaid his kindness by the gift of a few books.

EARNEST DEMAND FOR SCRIPTURES AND OTHER BOOKS.

“*Tuesday, May 3rd.*—There is more to encourage in the smaller places. Stopping for half an hour at Ngan-chow, we had a repetition of the excitement on our first visit; so that it was a relief to get away. The people were so eager for books that it was hardly possible to preach. At noon we reached Hsin-ngan, the hien city left unvisited on our way up. At first, poor and shy, gaping with wonder at our strange appearance and stranger words, which they could not comprehend, the people talked to each other in loud whispers, and looked anything but friendly. By-and-by we gained their confidence. One or two ventured to buy. I told them a Gospel story, and now we were popular. They led us a weary chase. Soon every smaller book was gone, and several Testaments. Hundreds followed us on to the wall, where we had hoped to escape. A few good-humoured replies to their sallies, which turned the laugh on our assailants, and, above all, a good race, in which the crowd, with much puffing, managed to run as fast as I could walk, made these simple folks our firm friends. The throng of cheerful faces which bade us farewell did one good. ‘Again see—again see.’ ‘Won’t you come soon?’ ‘I hope so, and bring plenty of books.’ ‘But when? when?’ I have not a shadow of doubt that the books are infinitely more valuable than if we had given them.

RETURN TO TIEN-TSIN.

“*Thursday, May 5th.*—In the canal between the lake and the Ta-ching we met quite a fleet of salt junks. As one consignment, it spoke volumes as to the trade which passes along these streams. There were sixty vessels, and, by a little calculation, I found that they carried salt to the value of about £2000. The supercargo's boat closed the procession. It was thoroughly well furnished.

“Leaving our boat when yet thirty li from the city, we walked in. It was an agreeable proof that Mr. Hall had benefited from his journey that he could, with little difficulty, bear this long walk.

“We were permitted to find all friends well, and that the work of our respective Missions was advancing much as usual. And thus, with grateful hearts, we closed what has been to both of us a very pleasant trip.

“In the thirteen days we have addressed over 10,000 people, and sold about 1600 books.

(Signed)

“JONATHAN LEES.”

INDIA.

SOUTH TRAVANCORE—NAGERCOIL.

We have frequently had the great pleasure of reporting the various and successful efforts of the Native Christians in different parts of British India, in aid of the cause to which they are such incalculable debtors. For many

years the missionaries were often obliged to appeal to their secular interests in commending to them the blessings of the Gospel. But now happily they have learnt to appreciate these blessings; and in obedience to the commands of Christ, and in token of gratitude for His unspeakable love, they offer liberally their contributions for the support and advancement of His kingdom. This spirit of liberality is the more gratifying especially in TRAVANCORE, since the people are universally poor—that is, they labour hard to earn but little; and, in proportion to their poverty, their self-denying generosity must be more highly admired.

We wish that the Church of Christ universally were actuated by the same Christian zeal that animates the poor saints of Travancore, and then the number of faithful missionaries in every dark land would bear some nearer proportion to the necessities and miseries of the perishing heathen.

“Nagercoil, July 3rd, 1865.

“MY DEAR DR. TIDMAN,—You are always glad I know to hear of progress in our Travancore Mission, and I now send you a brief communication with reference to a matter of much interest and importance to the Native Church here.

EARLY EFFORTS TOWARDS SELF-SUPPORT.

“Upwards of two years ago a movement was commenced at the head station of this district by the people themselves, having for its object the entire supporting, by the Native Christians, of the catechist of the congregation. The matter was taken up and entered upon very enthusiastically, and a considerable sum of money was immediately collected. Those who had no money to give parted with their jewels and personal ornaments of various kinds; some gave turbans and valuable clothes, kept for special occasions, others brought brass vessels, cocoa-nuts, and umbrellas; and one zealous brother even subscribed his *cow*! Since then money for the purpose has been raised in various ways, and it has been abundantly proved that not only do the people possess the means, but, what is of more consequence, they are forward in the work with a ready and willing mind.

SYSTEMATIC MOVEMENT.

“At first the matter partook largely of the nature of an experiment, and the missionaries of the station, while watching its progress with great interest, abstained from directly identifying themselves with it; thus giving our native brethren a fair chance of showing whether, having themselves initiated the movement, they could themselves also carry it successfully forward. The result, I am glad to say, has proved highly satisfactory; but, in order on the one hand to insure *regularity* of payment of subscriptions into the treasurer’s hands, and, on the other, *systematic* giving by the people, a re-arrangement of some important details has just been agreed upon, and the whole matter placed upon a more satisfactory and permanent basis than heretofore. A meeting was held a few evenings ago, when the question was fully discussed, and yesterday (Sunday) afternoon the people met a second time, when, the matter having been talked over again, the names of contributors, with the sums promised to be paid monthly by each, were duly

entered in a book prepared for the purpose. One very important object being to interest every member of the congregation in this matter, however poor, it was explained to them that small contributions from all would be far preferable to large sums given by a few only of the more wealthy. The subscription list thus consists throughout of a number of small sums; but it was found at the close of the meeting that *more had been promised than is at present actually necessary to meet the outlay*. This is very encouraging, and the people themselves were evidently surprised to find how much they could do. The plan agreed upon is simple, and the sum each will have to pay monthly is so trifling that it will be burdensome to none. Thus we have at least *one* congregation in our Travancore Mission paying their teacher's salary in full in a systematic way. This too, it should be mentioned, in addition to what is contributed by them for the London Missionary Society Auxiliary, the Bible, and Tract, and other benevolent Societies.

"I regard this movement here, and others of a similar nature elsewhere, as of very great importance to our Mission generally. Only a few days ago I had the pleasure of being present at a meeting of Native Christians at Neyoor, when this matter formed the subject of earnest and prayerful deliberation; and I have little doubt arrangements similar to those above stated will be made there also. The movement must work upwards, and I expect by-and-by that the larger congregations' at the out-stations in the various districts will begin to consider whether they cannot do something in the same direction.

NATIVE AGENCY.

"From an Abstract of the Society's Annual Report, just come to hand, I observe great prominence is being given by the Directors to the question of establishing a Native Pastorate in the Native Churches connected with the Missions of the Society. The time has come, I believe, when, in our Travancore Mission, this matter ought to be earnestly considered. And, now that the people are beginning to see what *their* duty is, we may hope that, at no very distant date, a few at least of our large congregations will be presided over by native pastors supported by themselves; thus to some extent relieving the European missionary of work among the Christians, and enabling him to open up new fields of evangelistic enterprise among the great masses of the people round about us, upon whom, as yet, it has been found impossible to bestow that amount of patient, continued, and persevering toil which this description of work so pressing demands. The work of establishing a native pastorate ought not to be proceeded with in haste. We must be quite sure of the men into whose hands such responsibilities are entrusted; nor ought we yet to expect too much of the Churches. Still the time seems to have arrived when a commencement should be made; and, by the blessing of God, I doubt not we shall see greater success in Travancore than yet our eyes have been privileged to behold.

"I remain, my dear Dr. Tidman,

"Yours very faithfully,

"REV. A. TIDMAN, D.D."

"J. DUTHIE.



OBITUARY OF AN AGED NATIVE TEACHER.

WE have selected from *The Church Missionary Record* the following brief narrative of a Native Teacher who bore the heat and burden of a long day in the service of his Divine Saviour, and who continued long beyond the term usually granted to the life of man to labour "in season and out of season" to turn sinners from the error of their way. From his history we may learn how one with limited ability and humble position may accomplish, under God's blessing, great results, and how the Gospel, which the faithful evangelist commends to his idolatrous countrymen, becomes the strength and solace of his own spirit under the infirmities of age and the approach of death.

"Old Vedhamuttu, a catechist, and well known by all Christians in Madras, was the friend of all Missions, though from choice connecting himself with the Church Mission chapel native congregation. As a pupil of Swartz, he had known that eminent labourer, and well remembered his pious sayings and zealous deeds. With an enlightened knowledge of the Holy Scriptures, he possessed also much deep experience, and it did one good to hear him bear his own simple testimony for the truth in a manner at once unaffected and earnest. Although covered with age and infirmity, he was very active; so that, whether well or ill, he would always be going about, making himself useful. He generally occupied himself by reading to servants in private houses, visiting the sick in hospitals, working outside among coachmen and horsekeepers while their employers were at church, and preaching in bazaars and streets. In former years he received some monthly assistance from the Scripture-readers' Society for such services; but for a long time his only support was a breakfast here and a dinner there, as circumstances permitted, in Christian families, with a stated allowance from General Browne, who, to the last, proved a steady friend and kind benefactor to him. Few native catechists have proved so useful as this deservedly worthy man, and there is no Mission church in Madras that has not received some in its connection through his instrumentality. Having served his God and generation for many years, he fell asleep in Jesus on the 9th of November last. His last moments cannot be forgotten. He had borrowed a little money to rebuild his house, and which he had promised to repay by small instalments. There was a balance still due; and his grandchildren, fearing they would be called to adjust it, were anxious he should say something about this account before he departed. They rushed to him, therefore, with their apprehensions, though they were repeatedly asked not to disturb his mind with the matter, as it did not signify whether the account was settled or not. On being reminded of it, the old man tried to say something about the transaction, but the missionary begged him not to give it a thought, but to think of the account he had with his God. Upon hearing this, the good old man started for a moment with surprise, and, mustering all his energy, exclaimed, 'Oh, that account has been settled long ago: there is no account there (pointing upwards) against me now: it has all been paid for me by Jesus Christ. While Christ is for me, who is there that can condemn me? He died and rose again, and is even now at the right hand of the Father, for me.' Then,

stretching forward both his hands, he added, 'Don't you see He is taking me up in His arms before the throne of His Father?' After this he strove to speak again, but could not, his voice having utterly failed him. At first the missionary felt grieved and annoyed with his family for troubling the venerable man about such trifling matters; but when he found this was the occasion of such testimony to the sufficiency and efficacy of the Redeemer's merits and mediation, he felt most thankful for it. Indeed, 'believing, he rejoiced with joy unspeakable and full of glory.' Even some of the more respectable part of the congregation considered it a privilege to go and receive his parting blessing for themselves and their families as he was sinking. 'The path of the just is as the shining light, that shineth more and more unto the perfect day' (Prov. iv. 18). Again, 'Mark the perfect man, and behold the upright: for the end of that man is peace' (Ps. xxxvii. 37). He was said to be ninety-eight years of age; perhaps 100 would have been nearer the mark. Although so old, his sight, and hearing, and mental faculties remained nearly unimpaired to the last. It was only a few weeks before his death the missionary saw him out preaching to a number of people opposite a bazaar, about a mile away from his own dwelling, and so early as about seven in the morning. His funeral was attended by a large and mixed multitude of all classes, Christian and heathen, native and East Indian. After reading the usual service, the missionary addressed the spectators from Job v. 26, and so closed the solemnities of the occasion."

POLYNESIA.

SAMOA.

WE commend the following report of the Rev. A. W. MURRAY to the *special* attention of the friends of Missions. As they read it, they will remember that, not more than thirty years since, the first English missionaries landed on the shores of Samoa—the writer of this report being himself one of the original number. The facts which he details in the subjoined communication cannot fail to awaken wonder and thankfulness, and to encourage our trust in the power of the Gospel, when accompanied by the grace of the Holy Spirit, to elevate the most degraded of our race, so that they may become honourable members of the Church of God. Let it also be remembered that the fertile spot cultivated by Mr. Murray in the Island of UPOLU is but a specimen of the Christian cultivation carried on throughout the Samoan Group, where the number of Christian Churches, with the Native Teachers as well as their European brethren, are vigorously prosecuting their labours with similar proofs of the Divine blessing.

"Apia, Upolu, Samoa,

"January 9th, 1865.

"DEAR BROTHER,—I have to acknowledge the receipt of your kind letter of date June 27th, 1864. I need hardly remark that I am much gratified with the contents of your letter. That the steps taken in Sydney with reference to our return to the Mission-field, and the subsequent proceedings of the

Committee here, have met with the cordial sanction of the Directors is to me matter of special satisfaction. I am once more permitted to be engaged in the work I love; and I rejoice to inform you that, so far, everything seems to indicate that in returning to Samoa, and to *this our former station*, we have been following the leadings of Providence.

PROGRESS OF THE MISSION.

“And as regards the state of things both here and throughout the district, all looks in the same direction. There has been steady progress among the natives; and the foreign opposition, of which I gave you an account in my last, was of short duration, and all is now pretty much as it used to be in former years. The cultivation of cotton has drawn off numbers to too great a distance to allow of their attending services here.

“By the way, cotton-planting is likely to exert an important influence upon the future history of this group. Not only foreigners, but natives also, are entering largely into it. It is likely soon, in a great measure, to supersede the trade in cocoa-nut-oil, owing to an extensive blight which has come upon the cocoa-nuts.

NATIVE CHRISTIAN COMMUNITIES.

“We have three or four cases among the foreigners which awaken hope, but they are not sufficiently decided to warrant my saying much at present. Mr. Hamilton, of whose remarkable conversion I told you in former years, is a steady, consistent Christian. He is a great help to me in many ways. While speaking of foreigners, I may just refer to a very interesting class, a large number of whom have of late been reclaimed from vicious courses and have become hopeful Christians. I allude to natives of several groups who are congregated here, and who have of late formed themselves into a distinct community. They are composed of Tahitians, Rarotogans, Sandwich Islanders, Tongans, &c. A few months since a Rarotogan teacher was appointed to labour among them. They have built a very neat place of worship in which to hold week and occasional services. They attend with us on Sabbaths, as they all know more or less of the Samoan language. On the whole, they are a very interesting community. They contributed towards the funds of the Society this year about £20. In most cases they are married to Samoan women.

STATISTICS.

“Among the natives throughout the district we have satisfactory indications of progress. The numbers in our churches, schools, and candidates' classes are as follows:—

“In the Church at Apia there are, males, 184, females, 227—total, 411; candidates, males, 127, females, 137—total, 264; schools, boys, 325, girls, 239—in all, 564. At Saluafata: church members, males, 144, females, 160—total, 304; candidates, males, 49, females, 74—total, 123; children in schools, boys, 219, girls, 176—in all, 395. At Tagaloa: church members, males, 94, females, 102—total, 196; candidates, males, 12, females, 29—total, 41; children in schools, 231. Thus we have, in all the churches, 911 members, 428 candidates at the different stations, and 1190 children in the schools.

“The amount raised during the past year, in connection with the cause of

God, is as follows:—At Apia, for the London Missionary Society, £131 11s. 6d.; Saluafata and Tagaloo, £80 12s. 4d.; total for the London Missionary Society, £212 3s. 10d. For the support of their own teachers in the Apia district, £159 10s. 6d.; Saluafata and Tagaloo, £99 17s.; total, £259 7s. 6d. Towards the purchase of a new Missionary Ship the children have raised £42 8s.; making in all, £513 19s. 4d.—the largest sum we have ever raised in a single year.

EAGERNESS OF THE NATIVES TO OBTAIN BIBLES.

“In addition to this, the proceeds of Bibles sold during the year amount to about £240. These Bibles have not been all sold to people of this district; the bulk of the foreign population being resident here, the natives come from all quarters to find a market for their produce, and obtain money to purchase Bibles; and, having got that, many make their purchases here instead of going to the missionary of the district to which they belong, whose residence, in many cases, is distant from their homes.

“The plans which the people adopt to obtain money to purchase Bibles are worthy of remark. Many leave their homes for a time and come here and work for the foreign residents, some as day-labourers, others as household servants, till they earn sufficient to purchase one, two, or more Bibles, as the case may be. Others remain in the neighbourhood for a time, and go a-fishing every morning: the fish they sell; and, when the needful amount is realized, the Bible or Bibles are purchased, and they return to their homes. We have frequent and very interesting illustrations of the old maxim that ‘where there is a will there is a way.’ Taking into account the Bibles sold by Mr. Gee before his departure, I suppose not less than £400 worth have been sold here since the arrival of the first shipment, some eighteen months since; and the proceeds of sales during this year throughout the group exceed £1500.

VISIT TO FAASALELEAGA.

“During the months of October and November last we spent about five weeks at the Faasaleleaga, the district lately under the care of our lamented brother Mr. Bird. There also we found the same earnest desire to possess the Word of God as exists elsewhere. We took with us a case of Bibles. These were all bought up in about a week; and many more might have been sold if we had had them. Since the time referred to another shipment of 2000 copies has been received, and a further supply has been sent, which is being eagerly bought up.

“I was cheered to find the state of things throughout the district referred to on the whole encouraging. I conversed with 116 candidates, about sixty of whom were admitted to the different churches. Very few cases of defection had occurred during the three months that had elapsed since Dr. Turner’s visit, and all was quiet throughout the district, with the exception of a quarrel which had sprung up in Safotulafai, which is not likely to come to much.

“The children raised 110 dols. (£22) towards the new Mission Ship. A great interest in this object has been awakened throughout the group, and an influence of the happiest kind exerted—an influence which will be felt in all our Missions in these seas, and in other lands far beyond. A deeper interest will be felt in the Mission Ship than has ever been the case before. And this

interest will be extended to the object for which the Mission Ship goes hither and thither among us.

“We have no recent information respecting our other Missions in these seas. Since the wreck of the ‘John Williams’ we have had but little intercourse with them.

EFFORTS OF THE ROMISH PRIESTS.

“As yet we are unmolested here by the French. The Popish priests are making extensive preparations, with what ulterior views does not at present appear. They are purchasing large quantities of land and erecting buildings of various descriptions, especially in this neighbourhood. In some places they are engaging extensively in cotton-planting. If the French only let us alone, we don’t fear them much. With all their appliances, they make marvellously little progress. We have at present *two* bishops, and some fourteen or fifteen priests, and two or three sisters of charity. These reside in this neighbourhood, and have a few girls under their care. The priests are scattered over the group. One of the bishops is from Wallis’ Group. The other was consecrated here a few weeks since. A great effort was made to make the consecration a very imposing affair by collecting their adherents from all parts of the island, ringing of bells, *firing of cannon*, and the observance of endless mummeries. It is a mercy that these things to a great extent have the contrary effect to that intended. They tend to open the eyes of the people to the unscriptural character of the system which practises such absurdities.

“Nothing else occurs to me at present calling for remark; so, with kind regards to yourself and the Directors,

“I remain, dear Brother,

“Yours very truly,

“A. W. MURRAY.

“Rev. Dr. TIDMAN.”

RAIATEA.

In our present Number we record the departure of one of the oldest labourers in the islands of the South Pacific—the Rev. GEORGE PLATT of Raiatea. Our venerable friend had laboured there and in the neighbouring islands for half a century, and had witnessed their wonderful transformation, by the power and grace of God, from a state of the grossest idolatry and barbarism into that of peaceful Christian communities.

From the following narrative it will be seen how highly this aged servant of God was beloved by the natives for whom his labours and his life were spent, and how generally he was respected by the entire population of the island :—

“Raiatea, April 6th, 1865.

“DEAR SIR,—It is with sorrow I write to inform you of the departure of our venerable and honoured brother the Rev. G. Platt, who fell asleep in Jesus about one o’clock at noon on the 4th instant.

“Although he had for some months past suffered from extreme weakness, yet we saw no material alteration up to Friday last, when, for the first time,

he failed to conduct family worship. That evening an evident change took place in his appearance, and at times his reason seemed to leave him. The family then sent for me to go down and hold family worship with them. I found on reaching the house that our dear brother had become much weaker during the day, although his breathing did not appear quite so difficult as on the previous evening. On Monday evening, after prayers, I drew my chair near to the sofa where he was lying, and, taking him by the hand, I asked him how he felt, and if he feared the future; to which he replied in a most distinct and confident manner, 'No, oh no! I have no fears for the future.'

"The next morning, Tuesday, Mama, one of our deacons, went to him and found him much worse. He came home and told me he thought our honoured brother was near his end, and that during the night he had become quite insensible. I hastened to the house, and on my way met some one coming to fetch me. On reaching his room I found the family assembled and in deep distress. Our dear brother was lying on his bed, wrestling with the last enemy: his breathing was very irregular and short. I spoke to him, but he made no reply, nor had he spoken so as to be understood since the evening previous. Towards the middle of the day he appeared to breathe more easily, and seemed like one just going off into a sweet sleep. He continued in this state for about half an hour, when he became more restless, and muttered something which was not intelligible to us. It was his last effort to speak in this world. After about a quarter of an hour we all surrounded the dying bed, offered prayer, and watched his departing moments. At twenty minutes before one o'clock his breathing became very indistinct, and five minutes after he breathed his last. It may be truly said of him, 'He fell asleep in Jesus.'

"As soon as our feelings became a little tranquil, I came home and sent to Tahaa, requesting the deacons and the students to come, if possible, to the funeral the next day.

"Yesterday morning, the 5th instant, the people continued to come from various parts of the islands until the hour appointed for the funeral.

"At two o'clock p.m. I offered a short prayer in English before leaving the house, as Miss Platt was unable to attend the funeral. The procession then formed, and proceeded to the chapel in the following order:—

First.—Tamatoa the King, Mrs. Vivian and myself, followed by Pomare the Prince Consort of Tahiti, his son, the governors, and the *feia mana*.

Second.—The corpse, carried by twelve strong men; the deacons of the churches at Raiatea and Tahaa being the pall-bearers.

Third.—The chief mourners—the three sons of the departed, with their wives and other branches of their family.

Fourth.—The foreign residents—Messrs. Lassetter, Graves, Lobb, Holman, Lemear, Giffor, and Silver.

Fifth.—The students from the Institution at Tahaa and their wives.

Sixth.—The members of the church, friends, and the inhabitants generally, with a large number of children from our school.

"Arrived at the chapel, it was speedily filled in every part with a well-dressed and respectable congregation. After the conclusion of the usual

service, which was conducted in the native language, the procession re-formed and proceeded to the burial-ground, where the latter portion of the service was performed. Many afterwards stepped forward to give a last look upon all that remained of our dear and venerable brother. Many tears were shed; and even the thoughtless felt it to be a solemn occasion.

“A funeral sermon on the death of our aged brother is to be preached on Sunday morning next; and the King has issued an order that there be a general mourning throughout the islands.

“Our late brother was seventy-six years of age the 15th of last month, and he leaves three sons and one daughter to lament his loss. His aged sister remains with us, and has reached her seventy-third year to-day.

“They all join with us in kind Christian regards to yourself and the other Directors.

“I am,

“Dear Sir,

“Yours most faithfully,

“JAMES C. VIVIAN.

“Rev. Dr. TIDMAN.”

ORDINATION OF MISSIONARIES.

INDIA.

MR. DAVID HUTTON, having been appointed to labour as a missionary in India, was ordained at Oldham Road Chapel, Manchester, on Tuesday, August 8th. The introductory service was conducted by the Rev. Joseph Muncaster. The field of labour was described by the Rev. James Kennedy, M.A., missionary from Benares. The usual questions were put by the Rev. Patrick Thomson, M.A.; and the ordination prayer was presented by the Rev. James Bedell. The Rev. J. S. Wardlaw, M.A., then delivered the charge to the young missionary, and the Rev. John Earnshaw offered the concluding prayer.

INDIA AND BERBICE.

On Thursday, Aug. 17th, Mr. JOSEPH JEREMIAH COOPER and Mr. JOSEPH ARTHUR LAMBERT, students of the London Missionary Society, were ordained as missionaries at London Road Chapel, Chelmsford, having both been members of the church assembling there. The service was commenced with reading and prayer by the Rev. T. Hooke, minister of Baddow Lane Chapel. The Rev. J. Bowrey, formerly a missionary in Berbice, described Mr. Cooper's field of labour in that colony; and the Rev. J. H. Budden, from Benares, to which Mr. Lambert is appointed, also described missionary operations in that great city. The Rev. Dr. Tidman, Foreign Secretary of the Society, proposed the usual questions to the candidates in succession, which were answered both by Mr. Cooper and Mr. Lambert in a very interesting and satisfactory manner. The ordination prayer was presented by the Rev. George Wilkinson, pastor of the church; and the charge to the missionary was delivered by the Rev. S. Ransom, Classical Professor of the Hackney College, who concluded the service with the benediction. The congregation, which was very numerous, was deeply interested in the solemn services of the evening.

BERBICE.

The interesting and solemn service of ordaining Mr. JAMES WRIGHT MUNRO to the sacred duties of the ministry took place in the Mission Chapel, New Amsterdam, Berbice, on Wednesday, March 29th, in the presence of a large and highly respectable assembly. The proceedings were opened by the Rev. J. N. Levi, who, after a hymn had been sung, read a very appropriate portion of Scripture (2 Timothy, xi.). The Rev. J. Roome, having read a few verses of Scripture, then engaged in prayer. The Rev. A. W. Johnson gave a short address, in which he showed the all-important nature and responsibility of a minister's duties, the solemnity of his calling, and the Divine origin and sacred nature of his commission and appointment. The Rev. J. Foreman put the usual questions to Mr. Munro, who answered them with great clearness and at considerable length. The Rev. G. Pettigrew offered up a very earnest and appropriate ordination prayer. A hymn was then sung, after which the Rev. Robert Ricards, under whom Mr. Munro had been trained for his sacred calling for a space of nearly three years, delivered the charge to the newly ordained minister, taking for his text 1 Timothy, iv. 16—"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

The proceedings lasted nearly three hours, and were listened to with the greatest attention by those present.



ARRIVALS OUTWARD.

Mrs. Colin Campbell and the Misses Anstey; Master and Miss Johnston, with Miss Coles and Miss Sargant, at Madras, per "Barham," June 11th.



ARRIVALS HOMEWARD.

Rev. William Thompson, from Cape Town, August 17th.



DEPARTURE OF MISSIONARIES.

Rev. James Anderson and Mrs. A., per "Crest of the Wave," for Hong Kong, August 11th.

Rev. George Sydney Owen and Mrs. O., Rev. Evan Bryant and Mrs. B., the former appointed to Shanghai and the latter to Hankow, embarked per "Lansdowne," August 25th.

Rev. John Brown and Mrs. B., and Rev. William Dower and Mrs. D., appointed to South Africa, embarked for Algoa Bay, per "Golden Fleece," August 22nd.



MISSIONARY CONTRIBUTIONS.
From April 30th to July 14th, 1865.
 (Continued from last Month.)

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

MONMOUTHSHIRE.		<i>Tredegar.</i>		Yearly Subscribers.	
<i>Brynawar.</i>		New Pitts, for Madagascar.....	0 6 3	Mrs. Eeles.....	1 0 0
Rehoboth Chapel ...	5 0 0			Mr. Shirrington	0 10 0
<i>New Inn.</i>		NORFOLK.		Miss Loosley	0 10 0
Rev. D. Davies.		<i>Yarmouth.</i>		Rev. C. Hardie	0 10 0
Collection	10 14 6	For the Native Teacher John Palmer	10 0 0	Mrs. Johnson	0 6 0
Interest on Legacy of late Mr. E. Wrench	3 0 0			Mrs. Humphries	0 10 0
<i>Monmouth.</i>		NORTHAMPTONSHIRE.		Mr. Hunt	0 2 6
Per Mr. E. Richards.		<i>Rothwell.</i>		Mr. Hawkins	1 0 0
Collections at Chapel	7 1 6	For Widows' Fund	1 0 0	Donation	0 2 6
Monthly Prayer Meetings	0 11 6			Sermons and Public Meeting	4 3 10
Sunday School Box	0 11 0	NORTHUMBRLAND.		Missionary Boxes.	
Mrs. Jones, Ancrer	1 0 0	<i>Berwick.</i>		Miss Helen Marsh	0 13 5
Hill	0 10 0	Rev. Dr. Cairns	1 0 0	Miss Lizzie Loosley	0 6 8
Miss Hales, ditto	0 10 0			Miss Bessie Pearce	0 3 9
For New Ship	12 14 0	<i>Newcastle-on-Tyne.</i>		Miss Carrie Deverell	0 10 6
Exs. 10s.; 21l. 18s.	—	D. H. Goddard, Esq., for Rev. T. Atkinson's Chapel, Hopedale, South Africa	13 0 6	Mrs. Phillips	0 2 8
<i>Newport.</i>		R. M. Allan, Esq.(D.)	5 0 0	Miss Deverell	0 2 4
Mr. T. B. Batchelor, Treas.		NOTTINGHAMSHIRE.		Exs. 11s. 6d.; 16l. 5s.	—
Dock Street Chapel.		<i>Auxiliary Society, per J. Cole, Esq., on Account</i>			
Collected by—			125 0 0	RUTLANDSHIRE.	
Miss Jones	4 0 5	<i>East Retford.</i>		<i>Uppingham.</i>	
Miss Jayne	2 12 4	Rev. A. Guthrie.		Rev. F. S. Attenborough.	
Miss Kate Mullock	1 4 10	Collection, less Exs. 6s. 6d.		Rev. John Green	1 1 0
Miss Townsend	1 15 0	<i>Nottingham.</i>		Miss Godfrey	1 0 0
Miss Mary John	0 13 0	A Friend, per Rev. W. Fairbrother, for Madagascar ...		Misses Grimidge	0 15 0
Miss Dupie	0 12 0	OXFORDSHIRE.		Mr. Halford	0 10 6
Missionary Boxes.		<i>Bitteswell.</i>		Mr. Hart	1 1 0
Mr. Compton	1 5 0	A Friend to Missions		Mr. Hope	1 1 0
Mr. Wood	1 0 6	On Account, per J. Maynard, Esq.		Mr. E. Hopkins	1 1 0
Miss Margaret A. Jones	0 7 3	OXFORDSHIRE.		Mr. Hubbard	1 1 0
Masters A. & J. H. Jones	0 7 6	<i>Henley-on-Thames.</i>		Mr. Irving	0 10 0
Miss S. Grant	0 4 3	On Account, per J. Maynard, Esq.		Mr. Pateman	0 10 0
Masters Herbert & Ernest Grialiam	0 16 5	OXFORDSHIRE.		Mr. Perkins	0 10 0
Miss Helen Mullock	0 2 6	<i>Bitteswell.</i>		Mr. Scutthorpe	1 1 0
Miss E. Batchelor	0 17 3	A Friend to Missions		J. T. Springthorpe, Esq.	1 1 0
Sunday School	6 13 7	On Account, per J. Maynard, Esq.		Mrs. Springthorpe	1 1 0
For New Ship	12 5 0	OXFORDSHIRE.		Master Springthorpe	0 4 0
Missionary Sermon	8 19 9	<i>Henley-on-Thames.</i>		thorpe C. Springthorpe	0 4 0
Mr. T. B. Batchelor	3 3 0	On Account, per J. Maynard, Esq.		Mr. Wade	1 1 0
46l. 19s. 1d.	—	OXFORDSHIRE.		Smaller Suits	1 7 6
<i>Tabernacle Chapel.</i>		<i>Bitteswell.</i>		Missionary Meeting	2 0 0
Collected by—		A Friend to Missions		For Widows' Fund	3 0 0
Miss Miles	3 13 6	On Account, per J. Maynard, Esq.		Sunday School	2 8 1
Miss Jones	3 0 6	OXFORDSHIRE.		For New Ship	6 2 5
Miss F. Lloyd	1 5 0	<i>Bitteswell.</i>		Exs. 7s.; 20l. 4s. 6d.	—
Miss Furney	0 13 6	A Friend to Missions		SHROPSHIRE.	
For New Ship	5 14 0	On Account, per J. Maynard, Esq.		<i>Acton Burnell.</i>	
Missionary Sermons	5 11 0	OXFORDSHIRE.		J. T.(A.)	
20l. us. 6d.	—	<i>Henley-on-Thames.</i>		<i>Market Drayton.</i>	
<i>Mount Zion.</i>		On Account, per J. Maynard, Esq.		Rev. H. Sturt.	
Thomas Richards	0 2 6	OXFORDSHIRE.		Missionary Box of Miss Shucker, Olterton	
Thomas Phillips	0 5 0	<i>Bitteswell.</i>		1 0 0	
John Richards	0 2 6	A Friend to Missions		SOMERSETSHIRE.	
David Nathan	0 5 0	On Account, per J. Maynard, Esq.		<i>Bridgewater.</i>	
David Evans	0 2 6	OXFORDSHIRE.		Rev. E. H. Jones.	
Missionary Sermons	1 6 10	<i>Bitteswell.</i>		Mrs. Jones, Secretary.	
2l. 4s. 1cd.	—	A Friend to Missions		Mrs. J. Hurman, Treas.	
<i>Sunday Schools</i>		On Account, per J. Maynard, Esq.		Collected by—	
Public Meeting	3 17 9	OXFORDSHIRE.		Mrs. Bounsell	
Collection	1 7 0	<i>Bitteswell.</i>		Miss Good	
75 8 1	—	A Friend to Missions		Mrs. J. Hurman	
Less Expenses	1 12 6	On Account, per J. Maynard, Esq.		Mrs. J. Sully	
73 15 7	—	OXFORDSHIRE.		Sermons and Meeting	
<i>Tabernacle Chapel.</i>		<i>Bitteswell.</i>		For Widows' Fund	
Collected by—		A Friend to Missions		5 0 0	
Miss Lewis	1 0 0	On Account, per J. Maynard, Esq.		1 0 0	
Mrs. E. Jones	1 1 0	OXFORDSHIRE.		<i>Steeple Aston.</i>	
Mr. Thomas	0 10 0	<i>Bitteswell.</i>		E. Creek, Esq.(A.)	
Mrs. Thomas	0 5 0	A Friend to Missions		3 0 0	
Miss Boyle	0 10 0	On Account, per J. Maynard, Esq.		<i>Thame.</i>	
Mrs. Skally	0 10 0	OXFORDSHIRE.		Congregational Chapel.	
Mrs. Richards	0 5 0	<i>Bitteswell.</i>		Rev. C. Hardie.	
Mrs. Anderson	0 4 0	A Friend to Missions		Mr. F. Hawkins, Treasurer.	
Mrs. Clifton	0 4 4	On Account, per J. Maynard, Esq.		Collected by the Misses Shrimpton.	
Mrs. Brown	0 5 0	OXFORDSHIRE.		Mr. T. Deverell	
Coll. by Miss Handsome.		<i>Bitteswell.</i>		Mr. Cox	
Rev. R. Ann	0 6 6	A Friend to Missions		1 0 0	
Mr. Hands	0 12 0	On Account, per J. Maynard, Esq.		—	
Mr. Richards	0 3 0	OXFORDSHIRE.		<i>Steeple Aston.</i>	
Mr. Harris	0 2 0	<i>Bitteswell.</i>		E. Creek, Esq.(A.)	
Mrs. Timms	0 3 0	A Friend to Missions		3 0 0	
Mrs. Huband	0 3 0	On Account, per J. Maynard, Esq.		<i>Thame.</i>	
Mr. Hues	0 3 0	OXFORDSHIRE.		Congregational Chapel.	
Miss Cooper	0 3 0	<i>Bitteswell.</i>		Rev. C. Hardie.	

Mr. A. Cooper	0	3	6
Mr. Clark	0	4	6
Mrs. Gent	0	2	0
Miss J. Handsome	0	3	0
Mrs. Sawyer	0	1	0
Mr. Taylor	0	1	0
Miss Corbett	0	1	0
For Widows' Fund	3	2	0
Exs. 10s.; 36l. 15s. 10d.			

Oldbury.

Annual Collection...	0	10	7
----------------------	---	----	---

Great Bridge.

Annual Collection...	0	10	0
37l. 10s. 5d.			

Newcastle.

Per Mr. T. Bullock.			
Collection	5	14	0
For Widows' Fund	2	0	0
7l. 14s.			

Fozall.

Mr. Ellis	1	0	0
-----------	---	---	---

SUFFOLK.

Auxiliary Society.			
L. Webb, Esq., Treasurer.			

Cowlinge.

Rev. D. Gifford.			
Contributions	3	10	0

Earl Stonham.

Sunday School	2	0	0
Collection	0	5	9
2l. 5s. 9d.			

East Bergholt.

Rev. R. Roberts.			
Miss Cooper, Secretary.			
Collections	3	14	1
Proceeds of Book-binding, by W. D.	0	4	0
S. Moss	0	3	3

Subscriptions.

Mr. Green	1	0	0
Mr. Cooper	1	0	0

Collected by Miss Cooper.

Mrs. Cooper	0	5	0
Mrs. Green	0	5	0
Mrs. Mecklenburgh	0	4	0
Miss Cooper	0	6	0
7l. 1s. 4d.			

Ipswich.

Tacket Street.			
Rev. E. Jones.			
J. T. Shewell, Esq.	1	1	0
Rev. T. Atkinson.			
South Africa	1	0	0
Mr. A. Ablett	1	0	0
Mrs. Button	1	1	0
Mr. G. Buck	4	0	0
Mr. J. S. Buck	1	0	0
Mr. T. Conder	2	0	0
Mr. Josiah Conder	0	10	0
Miss E. M. Crisp	1	0	0
Miss Crisp	1	0	0
Ditto, for Native			
Girl Eliza Crisp,			
at Salem	3	0	0
Mr. J. Fison	5	0	0
Mr. E. Grimwade	2	0	0
Mr. E. Goddard	2	2	0
Mr. G. Harwood	2	0	0
The late Mr. Hitchcock	1	0	0
Rev. E. Jones	0	10	0
Mr. Kemball	1	0	0
Mr. J. May, jun	1	1	0
Mr. Page	1	0	0
Mr. G. Page, jun.	0	10	0
Mrs. Paul	1	0	0
Miss Ray	1	0	0

Mr. Rees	0	10	0
Mr. J. Rist	1	1	0
Mr. D. Rist	1	0	0
Mr. H. Turner	0	10	0
Mrs. Sawyer	1	0	0
Mrs. Unwin	1	0	0
Mrs. Rees's Children	0	6	6
Ditto, for Ship	0	12	4
Ladies' Association	6	11	11
Missionary Sermons	10	0	0
Public Meeting	7	11	3
Claydon	1	2	0
Exs. 70s. 6d.; 36l. 15s. 2d.			

For Rev. T. Atkinson,			
Pacaltsdorp, towards Hope-			
dale Building Fund.			

Per Mr. G. Buck.

A Friend, formerly			
of Ipswich	16	0	0
Mr. E. Goddard	5	0	0
Mr. G. Buck	5	0	0
26l.			

Lavenham.

Rev. H. Davies.			
L. G., for Native			
Teacher Isabella			
Meeking	10	0	0
Miss Meeking (A.)	1	1	0
11l. 1s.			

Stowmarket.

Rev. J. Reeve.			
Subscriptions	44	5	8
Collections	8	13	11
Combs Sunday			
School	1	3	6
Ditto, Boxes	5	1	0
Stowupland Sunday			
School	0	18	0
60l. 2s. 1d.			

Wattisfield.

Trustees of the late			
John Dyer, Esq.	11	1	11

Wickhambrook.

Rev. T. J. Kightley.			
Collections	2	0	10
Monthly Collection	2	5	4
N. W. Bromley, Esq.	1	1	0
Mr. Frost	0	10	0
Mr. Hockley	0	10	6
6l. 7s. 8d.			
206	4	11	

Otley.

Per Rev. C. B. Tayler,			
Rector.			
A Friend, for the			
Mission at the			
Kuruman Mis-			
sion, South Africa	5	0	0

SURREY.

Merton.

Rev. R. Davies.			
T. N. White, Esq., Treas.			
Miss Ayling, Secretary.			
For Widows' Fund	2	13	6

Sunday School Auxiliary.

For Native Teacher			
Thomas Merton			
at Samoa	5	0	0
For Native Teacher			
Robert Davies, at			
Upolu	5	0	0
For the New Ship	4	8	5
For General Pur-			
poses	3	0	0
20l. 1s. 11d.			

Morden Hall Boarding			
School, per T. N. White,			
Esq., Patron.			
Master Edward Beer, Sec.			
Master James O. Gooch,			
Treasurer.			

For Native Evange-			
list Davadasein,			
Thomas Morden			
White, at Nager-			
colly	12	0	0

For Native Evange-			
list Henry Mor-			
den White, at			
Bangalore	12	0	0

For Native Teacher			
David Solomon,			
Madras	12	0	0

For Native Evange-			
list Ernest Mor-			
den White, at			
Amoy	12	0	0

For Native Preacher			
John Morden			
White, at Raro-			
tonga	5	0	0

For the Support of			
a School under			
Rev. J. Read,			
Phillippton	10	0	0

For the College at			
Rarotonga	3	0	0
For the New Ship	8	4	2

For General Pur-			
poses	5	0	0
70	4	2	
99	6	1	

Reigate.

Rev. G. J. Adeney.			
Collection, less Ex-			
penses	7	0	2

Sutton.

Rev. I. Jacob.			
Annual Sermons	8	14	6

Sunday School.

Boys' Bible Class	1	1	0
Classes.			

Miss M. Ebbs	0	11	6
Miss C. Ebbs	1	0	6
Ditto, for Ship	0	1	8
Miss Edmonds	0	6	0
Miss E. M. Jacob	0	4	1

Boxes.

Robert Streater	0	10	4
William James	0	6	0
Frederick Wood	0	5	1
Sarah Field	0	0	8
Frederick Hill	0	2	11
Emma Froome	0	4	9
Mr. Curtis's Family	0	7	6
Miss Edmonds	0	14	7
Emma Manser	1	17	3
Master Silverlock,			
for Missionary			
Ship	0	5	3
Miss Silverlock's			
Box	0	10	0
Smaller Sums	0	2	11
Exs. 4s. 6d.; 17l. 0s. 8d.			

Collected by Mrs. Hill.

General	0	5	0
For Magazines	0	2	6
For Widows' Fund	0	5	6
For New Ship	0	2	6
15s.			

Tooting.

Rev. W. Anderson.			
May Collections	6	12	2

Collected by—

Mrs. Page	1	7	6
Miss Jones	2	8	3
Miss Attridge	0	19	6
Miss Clayton	8	12	4
Mrs. Chapman	0	9	0
Mr. Hunt	1	1	0
16l. 0s. 6d.			

WARWICKSHIRE.

Birmingham.

Legacy of late Miss			
Pascha Sutcliff,			
one-eighth of resi-			
due, less duty	167	4	0

WORCESTERSHIRE.

Kidderminster.

Rev. J. Marsden, B.A.			
Collections	12	19	9
Miss Lea	3	13	6
Miss Batham	3	0	0
Mrs. Clarke	0	16	6
Miss Scott	0	4	3
Missionary Box	0	7	2
For New Ship	7	8	6
Exs. 20s.; 27s. 9s. 6d.			

YORKSHIRE.

Hull and East			
Riding Auxiliary,			
per A. Levett, Esq.	15	16	11

Great Smeaton.

Legacy of late Miss			
S. L. B. Bamlett,			
for India	10	0	0

Guisborough.

Rev. D. W. Purdon.			
Contributions, less			
Expenses 7s.	2	6	7

Halifax District.

H. J. Philbrick, Esq., Treas.			
-------------------------------	--	--	--

Brighouse.

Rev. R. Harley, F.R.S.			
Collections	9	17	4

Mixenden.

Collection	2	9	11
Missionary Boxes	0	6	6
2l. 10s. 5d.			

Warley.

Rev. W. Hewgill, M.A.			
Collections	5	16	11
Miss Milne	2	2	0
Ernest Noel, Esq.	1	1	0
Rev. W. Hewgill	0	10	6
Mr. Sutcliffe	0	10	0
Mrs. Oldfield	0	8	8
Mrs. Sutcliffe	0	5	0
Mr. J. Smith	0	5	0
Mrs. Dawson	0	5	0
Mr. Gilchrist	0	5	0
Mrs. Farnell	0	5	0
Mrs. Bolton	0	4	4
Mrs. Wade	0	4	4
Miss Bolton	0	4	4
Small Sums	1	0	7
13l. 7s. 6d.			
45	1	3	

Huddersfield.

Legacy under the			
Will of Thomas			
Hugh, Esq., of			
Royds Hall, per			
D. Sykes, Esq.,			
less duty	225	0	0

Sheffield.

Auxiliary, per W.			
Brown, Esq., on			
Account	70	0	0
S. Bradshaw, for			
Bhowanipore	0	5	0

Wakefield.	
Zion Chapel	
Juvenile Branch	
Balance	15 5 3
Ladies' Missionary Sewing Association, for Mr. Baylis's Schools, Neyoor	17 0 0
32l. 5s. 3d.	

WALES.

CARDIGANSHIRE.

Rev. D. Davies, Treasurer.	
Nebo, Rev. T. Jones	3 15 11
Aberystwith, Rev. J. Saunders	11 5 3
Tynnydwon, Rev. E. Phillips	3 17 2
Llwynellyn, Rev. E. Jones	13 0 9
Pisgah, Rev. R. Thomas	2 7 6
Llanbadarn, Rev. B. Rees	4 8 0
Talybont, Rev. D. C. Rees	37 16 2
Saron, Rev. B. Jones	3 19 1
Newcastle Emlyn, Rev. J. Williams	11 1 8
Glynarthen	22 15 3
Brynmorath	6 0 0
Capel Evan, Rev. J. Williams	4 4 3
Brynion	5 10 6
Brynmaer, Queen Street Chapel	4 13 1
Salem, Rev. T. C. Davies	3 16 2
Maenyngroes, Rev. T. Rees	3 12 0
Cappelwag, ditto	5 13 0
Ffaldybrennin, Rev. H. Jones	6 11 2
Llechryd, Rev. W. Rees	20 1 3
Lampeter, Rev. D. Davies	1 0 0
Horeb, Phillips	10 13 6
Brynmaer, Rev. O. Thomas	13 9 0
Wern, Rev. J. M. Prytherch	10 5 11
Bethesda, Rev. D. Jones	3 11 6
Cilkenin, Rev. T. Jones	2 8 5
Newaddwyl, Rev. W. Evans	18 11 2
Capel Mair, Rev. D. Davies	17 1 2
Less—Home Missions	23 11 0
Expenses	2 2 4
Total	221 13 6

PEMBROKESHIRE.

English Auxiliary.	
Mr. Alfred Beynon, Treas.	
Rev. Jas. Williams, Sec.	
Haverfordwest.	
Tabernacle.	
Missionary Sermons & Public Meeting	14 4 0
Missionary Boxes & Cards.	
Miss M. Evans	2 4 1
Miss Madocks	1 13 0
Master Taylor	0 4 7
Miss Ward and Mrs. Taylor	6 11 9
Miss Ward's Young Ladies	0 7 0

Subscriptions	21 17 0
Legacy of late Mrs. Page, Goat Street	10 0 0
Exs. 35s. 5d.; 55l. 6s.	
Albany Chapel.	
Rev. J. Williams.	
Collections	3 17 8
Subscriptions	5 10 0
Missionary Boxes.	
Sunday School	0 12 2
Miss Bessie and Miss Pollie Williams	0 14 0
Exs. 2s. 6d.; 10l. 11s. 4d.	

Wolfsdale.

Collections at Prayer Meetings	0 10 4
Sunday School Box	0 13 4
1l. 3s. 8d.	
St. Ishmael's, Collections at Prayer Meetings	
	0 12 3

Solva.

Collection	0 8 6
Sunday School	2 9 11
Missionary Boxes	2 14 11
7l. 15s. 10d.	
English Auxiliary	75 9 1

Welsh Auxiliary Society.

Rev. D. Bateman, Fishguard, Secretary.	
Bethesda (for last Year)	
	3 4 0
Penygroes, Rev. D. Jones	
	8 1 5
Antioch, Rev. D. Jones	
	4 8 9
Llwynhyrdd, Rev. J. Williams	
	17 7 3
Glandwr, Rev. J. Mordah	
	8 7 6
Davies	
	3 5 7

Brynberian.

Rev. E. Lewis.	
Collection	25 8 11
For the New Ship	4 2 5
29l. 6s. 4d.	
Trewyddel and Cippin, Rev. G. Williams	
	2 17 0
Solva, Rev. T. Lewis	
	2 1 9
St. David's, Rev. J. Jones	
	8 13 6
Llandilo, Rev. B. James	
	7 7 7
Ford, Rev. D. Jones	
	5 0 0
Trefgarn, Rev. J. M. Evans	
	10 13 8
Sibo, Rev. R. Perkins	
	7 1 3
Pergamus, Rev. R. Perkins	
	3 2 0
Rehoboth	
	1 15 1

Rhosycaerua.

Rev. D. Bateman.	
Collection	8 0 0
For the New Ship	2 0 0
Fishguard, Rev. L. Jones	
	5 15 0

Bethesda.

Collection	3 0 0
For the New Ship	2 0 0

Llandisilio.

Collection	2 12 6
For the New Ship	1 11 0

Carfan	2 11 0
Brynston	1 16 3
	3 2 7
	151 2 0
Less—County Mission	
	20 0 0
Expenses	0 10 0
	20 10 0
	130 12 0

BRECONSHIRE.

Auxiliary Society.

Rev. W. Roberts, Brecon College, Treasurer.	
Rev. J. Stephens, Brychege, Secretary.	
Cerrigeadarn, Rev. D. M. Davies	
	0 12 3
Gwenddwr	
	0 8 4
Aber, Rev. J. Hughes	
	1 0 0
Llangynidr, Rev. D. Thomas	
	3 10 4
Duffryn	
	1 19 8
Talybont, Rev. B. Cwmeyss, Rev. W. Wilks	
	1 11 0
Trecastle	
	0 17 2
Tynycoed, Revs. R. Jones & R. Lewis	
	3 17 10
Onllwyn	
	2 0 0
Bethlehem, Installation of 200l. to the Society	
	10 0 0
Brychege, Rev. J. Stephens	
	3 7 7
Pennorth	
	1 7 1
Merthur, Cynog	
	1 7 0
Brechfa	
	0 19 6
Libanus	
	1 14 3
Cwmcafnais	
	2 13 2
Tretower	
	1 0 8
Cwmrhos	
	2 3 7

Brecon.

Glamorgan Street	9 7 9
Plough Chapel	4 10 0
Builth Wells	2 15 0
Rhayader	1 2 2
Llanarthel	1 0 0
Llwynfriad	6 1 1
Llangatcock, near Crickhowell.	
Collection	1 0 1
Llangatcock, School	2 0 0
Fawyddog, ditto	1 8 3
Daren, ditto	1 8 4
Subscriptions	1 2 6
Exs. 6d.; 6l. 15s. 8d.	

Talgarth.

Collection	0 18 8
Subscriptions and Boxes	2 8 4
3l. 7s.	

Tredustan	0 16 0
	89 15 10
Less—Home Missionary Society	
	4 0 0
Expenses	0 10 0
	4 10 0
Total	78 5 10

CARMARTHENSHIRE.

Auxiliary Society.	
Upper Division.	
John Prytherch, Esq., Llandilo, Treasurer.	
Penygroes, Rev. D. Henry	
	1 12 0
Milo	1 9 9

Cross Inn, Rev. J. Davies	2 4 0
Pentretygwyn and Cefenneithan, Rev. W. Jones	5 8 6
Aberglyn-othy	2 13 6

Tabernacle, Llandilo.

Rev. T. Davies.	
Subscriptions	4 15 6
Tabernacle School	2 17 0
Pentrecan, ditto	0 15 0
Parklan, ditto	0 7 6
Collection	1 15 9
10l. 10s. 6d.	

Salem, Llandilo, Rev. D. M. Evans	
	1 17 0
Penybank	0 19 3

Hermion, Llandilo.

Rev. D. Jones.	
Collection	1 8 4
Subscriptions	3 15 0
5l. 3s. 4d.	

Ebenezer, Llansadurn	1 19 4
Bethlehem, Rev. W. R. Davies	5 16 4
Carmel	3 7 2

Salem, Llandovery.

Rev. J. Griffiths.	
Subscriptions	11 4 8
Collection	1 18 0
For the New Ship	2 18 5
	15 16 1

Less Colonial Missions	
	2 0 6
	13 16 1

Crugybar and Abergorlech, Rev. E. Jones	10 2 4
Gwynfe and Cappel Maen, Rev. W. O. Thomas	4 6 0
Cappel Isaac	2 17 4

Tabor.

Collection and Subscriptions	1 17 2
Glantrwy, School Missionary Box	0 14 6
Cwmder, ditto	0 10 8
3l. 2s. 4d.	

Llanarthney	2 6 0
Cappel Seion	0 10 0
Bethel, Rev. J. Griffith	0 17 5
	89 19 0
Less Expenses	0 4 0
Total, Upper Division	89 15 0

Carmarthen District.

J. B. Rogers, Esq., Treas.	
Cana, Rev. A. Jenkins	
	2 14 7
Bryn Evan, Rev. J. Williams	
	2 12 3
Graig Chapel, Treflech, Rev. J. Williams	
	26 15 10
Less—Bible Society	
	5 0 0
Jewish Mission	
	2 0 0
Irish ditto	
	2 0 0
Home ditto	
	2 0 0
Colonial do.	
	1 0 0
Expenses	0 1 4
	12 1 4
	14 14 6

<i>Peniel</i>	12 13 2
<i>Panteg</i>	7 19 6
<i>Horeb</i> , Rev. T. Jones	1 2 3
<i>Penybont Trelech</i> , Rev. D. M. Davies	5 1 0
<i>Blaenycygod</i> , Rev. D. M. Davies	5 17 2
<i>Bwlchnewydd</i> , Rev. W. Thomas	3 6 0
<i>Ffynnon-drain</i> , Rev. W. Thomas	4 19 6
<i>Hermion</i> , <i>Conswil</i> , Rev. E. Evans	1 17 0
<i>Philadelphia</i> and <i>Abergwili</i>	2 5 3
<i>Silvam</i> , Rev. D. C. Jones	6 4 4
<i>Ffynnonbedr</i> , Rev. E. Jones	3 12 6
D. Gravel, Esq., <i>Penygraig</i>	1 1 0

Union Street Chapel.
Rev. W. Morgan.

Collection	10 0 1
Miss Williams, Box	0 13 0
Mrs. Howell's Class	0 4 3
<hr/>	
Less Welsh Home Mission	4 1 0
<hr/>	
	6 16 4

Lammas Street Chapel.
Rev. Hugh Jones.

Subscriptions	10 6 0
<hr/>	
Less— Colonial Mis- sion	1 0 0
Hibernian do.	1 0 0
Welsh Home	1 0 0
<hr/>	
	3 0 0
<hr/>	
	7 6 0

Kidwelly and Sardis.

Rev. D. Jones.

Subscriptions	0 10 0
<i>Kidwelly</i> , Collection	2 18 6
<i>Sardis</i> , ditto	1 15 0
<hr/>	
	5 3 6

Less Welsh Home Mission	0 10 0
<hr/>	
	4 13 6

Total Carmarthen District	94 15 10
------------------------------	----------

Llanelly District.

Rev. D. Rees, Treasurer.

Llanelly.

Capel Als.

Rev. D. Rees.

Subscriptions	13 8 6
Collection	6 11 6
For the New Ship	3 0 0
<hr/>	
	25.

Park Street Chapel.

Rev. J. James.

Collections	7 7 4
Sunday School	0 15 4
Subscriptions	1 5 0
For Widows' Fund	3 3 0
<hr/>	
	12. 10s. 8d.

Silva.

Rev. T. Davies.

Subscriptions	1 0 6
For the New Ship	1 14 0
Collection	6 17 4
<hr/>	
	9 7 5
Less Home Mis- sions in Wales	2 10 0
<hr/>	
	6 17 5

<i>New Dock</i>	1 3 3
<i>Nazareth</i>	1 0 6
<i>Crwbin</i>	1 1 0
<i>Bryn</i>	3 14 4

Jerusalem, Pembrey.

Collection	1 13 0
Subscriptions	3 1 6
<hr/>	
	4l. 14s. 6d.

<i>Carmel</i>	2 0 6
<i>Llangennech</i>	1 0 0
<i>Rehoboth</i>	2 14 0
<i>Rama</i>(2yrs.)	2 3 8
<i>Ponty Berem</i>	0 10 6
<i>Bethania</i>	2 0 0

Total Llanelly Dis- trict	63 8 10
------------------------------	---------

St. Clear's.

Rev. S. Thomas.

<i>Bethlehem</i> , Rev. S. Thomas	5 2 6
--------------------------------------	-------

Capel Mair.

Subscriptions	0 12 6
---------------	--------

Missionary Sunday School
Boxes.

Mr. T. Evans	0 14 7
Mr. D. Thomas	0 13 0
Mr. J. Miles	0 10 2
Sums under 10s.	3 3 11
<i>Eliam</i>	0 10 0
<i>Ebenezer</i>	0 5 0
<hr/>	
Exs. 1s. 8d.; 11l. 10s.	

Rev. A. Jenkyn.

<i>Cana</i>	2 11 6
<i>Gibeon</i>	3 10 9

Rev. J. Lewis.

Henllan.

Collections	14 4 8
For the New Ship	1 18 3

Llanboidy.

Collections	7 11 2
For the New Ship	0 12 1

Rhettyrdn.

For the New Ship	0 10 1
<hr/>	
	24 16 3

Less—
Lantegau.

Commission	0 2 5
<hr/>	
	3 2 5
<hr/>	
	21 13 10

Henllan Amgoed,
Independent
Church

	16 8 1
--	--------

Pencader.

Rev. Jno. Owen.

Collection	0 7 9
Sunday School	0 17 10
Subscriptions	1 12 6

<i>Dolwaen</i> , Sunday School	0 16 8
Subscriptions	0 17 6
<i>Llan</i> , Sunday School	0 12 1
<i>Alltwyals</i>	2 0 0
<hr/>	
	7 4 4

Less—
Society for
Building
English
Chapels in
Wales

Expenses	0 1 2
<hr/>	
	2 4 4
<hr/>	
	5 0 0

Whitland.

Rev. W. Thomas.

<i>Rhydyceisiad</i>	4 12 0
Less Jewish Mis- sions	0 12 0
<hr/>	
	4 0 0
<i>Zoar</i>	3 10 0
<i>Bethel</i>	4 16 6
<hr/>	
	12 6 6
<hr/>	
Total	315 0 4

GLANORGANSHIRE.

Western District.

Rev. E. Griffiths, Swansea,
Treasurer.

Swansea.

Per Rev. Wm. Jones.

H. H. Vivian, Esq., M.P.	2 2 0
H. J. Bath, Esq.	1 1 0
Rev. H. K. Eaton	1 1 0

Castle Street Chapel.

Collections	4 7 6
Public Meeting	6 2 0
Sabbath School	7 5 8
Boxes and Cards	2 17 6
Subscriptions	0 12 8
Mrs. Thomas's Box	0 12 8
<hr/>	
Exs. 1l.; 24l. 9s. 4d.	

Ebenezer Chapel.

Rev. T. Rees, D.D.

Subscriptions	9 5 0
Collection	4 2 10
Sunday School	6 0 0
Ditto Boxes	5 3 8
Ditto Collection	0 11 4
<hr/>	
	25 3 4

Less—
Home Mis-
sions

Colonial do.	2 0 0
<hr/>	
	7 0 0
<hr/>	
	18 3 4

Zion Chapel.

Rev. J. Davies.

Subscriptions	4 0 6
Collection	1 3 8
<hr/>	
	5l. 4s. 2d.

<i>Baran</i> , Rev. T. Davies	0 11 8
----------------------------------	--------

Alltwen.

Rev. P. Griffiths.

Collection	2 1 6
Subscriptions	1 0 0
Sabbath School	2 18 8
For the New Ship	2 9 0
<hr/>	
	8l. 9s. 2d.

Glynneath.

Rev. R. Morgan.

Collection	0 19 6
Subscriptions	3 12 0
Sunday School	0 18 3
<i>Pontyhallir</i>	0 16 4
<i>Cwmgyrach</i>	1 2 3
<i>Pentrefrewydan</i>	0 6 1
<hr/>	
	7 14 5
Less Home Missions	5 0 0
<hr/>	
	2 14 5

<i>Eliam</i> , <i>Kenfigo Hill</i> , Rev. G. Jones	1 1 4
---	-------

Gower.

Lady Barham's Chapels.

Rev. W. J. Ford.

<i>Pisgah</i>	
Collection	1 2 0
Subscriptions	0 15 6

Immanuel.

Collection	2 12 10
Subscriptions	1 13 6
For the New Ship	0 5 0
For Widows' Fund	0 8 2
<hr/>	
	6l. 17s.

Rev. J. Ll. Jones.

<i>Crwys</i>	2 11 1
<i>Penclawdd</i>	0 14 5
<i>Three Crosses</i> , for the New Ship	0 10 0
<hr/>	
	5l. 15s. 6d.

Newton.

Paraclete Chapel.

Rev. J. M. Evans.

Contributions	0 10 0
Sunday School Box	0 14 10
Miss Bevan's Mis- sionary Box	0 8 2
<hr/>	
	1l. 12s.

<i>Carmel</i> , <i>Llanvugic</i>	1 0 1
<i>Cwmaman</i>	1 10 0

Mynyddbach.

Rev. J. Daniel.

Subscriptions	2 19 0
Sabbath Schools	8 9 11
Collection	0 18 1
<hr/>	
	12l. 7s.

<i>Llansamlet</i> , <i>Bethel</i> , Rev. J. Rees	3 0 0
<i>Cade</i> , Rev. W. Humphreys	2 5 0
<i>Brnteg</i>	2 4 3

<i>Sardis</i> , <i>Waenarl- wydd</i> , Rev. J. Bevan	0 15 0
<i>Horeb</i> , <i>Morrison</i>	2 15 1

Zoar, Maesteg.

Subscriptions	3 8 4
Missionary Boxes	1 4 10
<hr/>	
	4l. 13s. 2d.

<i>Hebron</i> , <i>Clydach</i> ...	8 11 2
<i>Panteg</i>	1 11 6

<i>Gibea</i> , <i>Gutterfaer</i> , Rev. R. Price	4 10 0
<i>Newton</i> , Rev. J. Jones	1 10 0

Morrison.

Libanus Chapel.

Rev. E. Evans.

Subscriptions	35 14 9
For the New Ship	7 0 9
Collection	4 17 9
<hr/>	
	47 12 6

Less— Home Mis- sions	5 0 0
Bible So- ciety	5 0 0
Expenses	1 0 0
<hr/>	
	11 0 0

Landore.

Siloh Chapel.

Rev. T. Thomas.

Subscriptions	55 7 6
Infants' School	0 11 8
Missionary Box	8 8 5
For the New Ship	8 8 5
<hr/>	
	64 1 1

Less for other So- cieties	24 16 0
<hr/>	
	39 5 1

<i>Pentre Estyll</i> , Rev. D. A. Jones	0 6 2
<i>Neath</i> , Zoar Chapel, Rev. J. Matthews	4 8 8
<i>Horeb</i> , <i>Loughor</i> , Rev. J. Thomas	1 0 0
<i>Bethesda</i> , <i>Briton Ferry</i> , Rev. D. Evans	8 16 1
<i>Saron</i> , <i>Maesteg</i> , Rev. W. Watkins	4 18 0
Total Western District	217 2 0

<i>Swansea</i> , Collected by Kate Margaret Keregray, for Memorial Church	0 7 0
---	-------

Eastern District.

Rev. W. Griffiths, <i>Llanharan</i> , D. Powell, Esq., <i>Pontypridd</i> , Treasurer.	
---	--

<i>Cymer</i>	6 17 6
<i>Llanharan</i> , Rev. W. Griffiths	4 8 0
<i>Troes</i>	3 16 0
<i>Efelwaf</i>	1 17 6
<i>Ebenezer</i> , <i>Glanaff</i> , Rev. J. Griffith ..	1 17 5
Per Rev. W. C. Williams.	
<i>Groes Wen</i>	5 4 1
<i>Gwyn-yr-Aber</i>	2 13 0
<i>Nant-y-garw</i>	3 11 1
11l. 8s. 2d.	

<i>Bethel</i> , <i>Caerphilly</i> , Rev. D. Richards ..	4 6 6
---	-------

Bethania, *Dowlais*

Subscriptions	7 8 0
Collection	3 7 9
	10 16 3
Less Home Mission	5 0 0
	5 16 3

<i>Eron Llwyn</i>	1 6 0
<i>Tuiniron</i>	0 15 0
<i>soel</i> , <i>Llantrisant</i>	0 13 7
<i>soar</i> , <i>Ilto</i>	1 2 8
<i>Glandy</i>	0 18 9
<i>Llanvairt</i> , <i>Fraed</i>	1 5 4
<i>Eglwys Newydd</i>	0 16 0
<i>Mountain Ash</i>	1 7 4
<i>Llanwynydd</i>	1 0 0
<i>Rhudry</i>	0 15 4
<i>Bethlehem</i>	1 10 0
<i>Tongwynlais</i>	0 13 5
<i>Llanhary</i>	0 12 1
<i>Maendy</i>	1 12 5

Cardiff.

Ebenezer Chapel.

Rev. D. Jones, B.A.

Collection	3 17 10
Subscriptions	1 16 0
Sunday School	0 8 0
Missionary Cards	6 15 2
Ditto Boxes	1 6 4
14l. 8s. 4d.	

Pontypridd, *Sardis*.

Rev. H. Oliver, B.A.

Subscriptions	4 13 0
Collection	2 1 4
Monthly Pence	1 2 6
<i>Congreman</i> Branch	1 11 7
Exs. 7d.; 9l. 7s. 10d.	
Less Expenses	0 6 0
Total Eastern District	77 18 7

Contributions unconnected with the County Auxiliaries.	
<i>Aberdare</i> , <i>Ebenezer</i>	20 0 0
<i>Silva</i> , Rev. D. Price	20 0 0

Zoar.	
Rev. S. Davies.	
Subscriptions	11 16 6
Monthly Prayer Meetings	0 13 11
Annual Public Meeting	2 3 3
Sunday School	2 6 19 0
	17 18 6
Less other Societies and Expenses	3 8 0
	15 10 6

<i>Cumbach</i> , Rev. J. Morgan	5 8 0
---------------------------------------	-------

Aberaman.

Rev. R. Rowlands.

Subscriptions	5 14 0
Sabbath School	6 4 7
Cards, Boxes, &c.	14 0 11
	26 0 0
Less other Societies	4 5 10
	21 14 2

<i>Bethlehem</i> , <i>Abercumbow</i> , Rev. W. Williams	1 9 8
<i>Hwrain</i> , <i>Nebo</i> Independent Church, Rev. W. Williams ..	10 0 0
<i>Bridgend</i> , Rev. J. B. Jones, B.A.	3 19 8
<i>Coity</i>	1 19 11

Cardiff.

Charles Street Congregational Chapel.

Rev. J. Waite, B.A.

Per P. P. Carrell, Esq.

Annual Sermons ..	11 15 8
Public Meeting ..	3 16 6
Prayer Meetings ..	1 8 3
Subscriptions	17 10 6
Family Boxes	2 14 1
Sunday School	3 2 1
<i>Spot Land</i> Branch, including Mr. Carrell's Box ..	8 7 8
For the New Ship ..	9 15 8
<i>Spot Land</i> Branch For Widows' Fund ..	2 0 0
	2 15 0
	63 5 2
Less—	
Remitted	
last Year's Account ..	2 15 0
Expenses	0 7 4
	3 2 4
	60 2 10

Mount Stuart.

Rev. J. Davies.

Subscriptions	3 2 6
Collection	1 1 0
4l. 8s. 6d.	

<i>Gwernllyn</i> , Rev. J. L. Hughes	6 16 0
<i>Maesteg</i> , Carmel Chapel	2 14 6

Merthyr Tydfil.

Zoar Chapel.

Subscriptions	11 10 7
Missionary Boxes ..	3 7 10
Sunday school	4 11 7
Monthly Prayer Meetings	1 5 5
Collection	4 4 7
	25 0 0
Less for English Chapels in Wales ..	5 0 0
	20 0 0

Per Rev. E. G. Jones.	
<i>Bethesda</i>	3 14 9
<i>Moriah Amman</i>	1 16 0
<i>Rhicos</i>	0 7 11
Sl. 18s. 8d.	
<i>Treherbert</i>	0 13 10
<i>Ystradfeilte</i>	1 7 0
<i>Cwm Avon</i> , <i>Zion Chapel</i>	5 5 6
	502 3 4

NORTH WALES.

Anglesea District.

Rev. W. Griffith, Holyhead, Secretary.

Holyhead.

Subscriptions	30 10 6
Missionary Boxes ..	5 19 10
	45 10 4
Less British Mission & Expenses ..	3 10 6
	41 19 10

<i>Sion</i>	4 0 1
<i>Gwalchmai</i>	1 0 0
<i>Berea</i>	1 19 6
<i>Beaumaris</i>	13 7 0
<i>Amtech</i>	8 5 4
<i>Silvau</i>	0 17 3
<i>Salem</i>	9 13 9
<i>Saron</i>	0 11 10
<i>Gorswyl</i>	1 3 0
<i>Camaes</i>	2 15 10
<i>Ebenezer</i>	1 10 3
<i>Brynsiencyn</i>	3 13 9
<i>Llanfachreth</i>	1 12 0
<i>Pennynydd</i>	3 8 8
<i>Llanddeusan</i>	2 2 1
<i>Llanerch-y-Medd</i> ..	1 14 6
<i>Pentraeth</i>	3 6 7
<i>Heron</i>	3 18 0
<i>Bodedern</i>	2 0 6
<i>Fatern</i>	1 0 0
<i>Cand</i>	6 11 2
<i>Capel Mawr</i>	9 11 11
<i>Rhosymerch</i>	2 10 3
<i>Sardis</i>	0 19 6
<i>Llangefni</i>	5 0 0
<i>Hebron</i>	1 14 6
<i>Rehoboth</i>	0 12 0
<i>Soar</i>	1 9 1
<i>Moelfry</i>	3 0 0
<i>Ducyran</i>	1 3 6
<i>Groeslon</i>	2 16 3
<i>Newborough</i>	0 11 11
<i>Llanfair-ar-Borth</i> ..	1 8 3
	147 13 7
Less Home Missions ..	10 0 0
Total	137 13 7

FLINTSHIRE.

<i>Rhyl</i> , per R. P. Roberts, Esq.	3 1 11
--	--------

Denbighshire & Flintshire Auxiliary Society.

C. Griffiths, Esq., Treas.

Rev. R. Evans, Secretary.

Denbigh.

Rev. B. Williams.

Subscriptions	13 1 6
Missionary Boxes ..	4 8 2

Brookhouse.

Collected by Mrs. Rowlands and Mrs. Davies.	
Subscriptions	1 2 6
Missionary Boxes ..	1 4 4
19l. 16s. 6d.	

<i>Abergele</i> , Rev. E. T. Davies	1 14 3
<i>Llanarsantior</i>	1 0 0
<i>Llanwrst</i> , Rev. T. Roberts	0 14 6
<i>Llanantffraid</i> , Rev. E. Owen	1 9 9
<i>Llanarmon</i>	2 8 3
<i>Graianhyd</i>	0 6 9
<i>Graigfechan</i> , Rev. R. Parry	0 11 6
<i>Pwllglyn</i>	0 14 0
<i>Llanegla</i> , Rev. S. Evans	5 5 3
<i>Nebo</i>	1 2 6
<i>Llanollen</i> , Rev. E. Evans	1 10 9
<i>Trevor</i>	0 16 6
<i>Wern</i> , Rev. John Thomas	1 16 10

Rhosllanerchrugog.

Subscriptions	7 0 0
Sabbath School	2 13 9
Collection	1 10 9
	11 4 6

<i>Wrexham</i> , Rev. O. Evans	2 2 0
<i>Brymbo</i>	1 13 2
<i>Rhosymedre</i> , Rev. D. Evans, 1864 & 1865 ..	2 0 3
<i>Pentrefynymer</i> , Rev. J. Edwards, 1864 & 1865 ..	1 12 10
<i>Gelltoed</i>	1 6 6
<i>Colwyn</i> , Rev. W. Parry	2 3 3
<i>Llanddulas</i>	1 9 6
<i>Fron</i> , 1864	0 3 1

FLINT.

<i>Bagillt</i> , Rev. W. Evans	1 3 6
<i>Flint</i>	0 7 0
<i>Jerusalem</i> , Rev. J. Jones	0 8 0
<i>Soar</i>	0 11 6
<i>Sarn</i>	0 3 0
<i>Achry-foel</i>	0 2 9
<i>Mostyn</i> , Rev. H. Pugh	1 17 7
<i>Llaner</i>	
Williams	0 15 6
<i>Nannerch</i>	0 3 7
<i>Rhes-y-cae</i> , Rev. J. Lewis	2 14 10
<i>Salem</i>	0 15 0
<i>Rhyl</i> , Rev. R. Thomas	2 16 1

Holywell.

English Congregational Church.

Rev. H. J. West.

Collection & Subscriptions ..	6 13 4
Missionary Boxes ..	1 9 1
For the New Ship ..	1 12 5
Exs. 18. 6d.; 9l. 18s. 4d.	

Capel Heol y Capel.

Rev. J. Jenkins.

Subscriptions	5 2 6
Collection	6 10 4
11l. 13s. 10d.	

<i>Penyffryllan</i>	0 10 2
---------------------------	--------

Per Revs. J. Jenkins and H. J. West.

Subscriptions	4 6 0
General Meeting less Expenses	0 11 9
	26 19 1
Less Expenses	0 7 0
Total from Holywell ..	26 18 6

Maesglas.

Rev. R. Evans.	
Per C. D. William- son, Esq., and Rev. R. Evans	7 0 7
Additional, per C. Griffiths, Esq.	0 10 16
Auxiliary Total	110 6 0

DENBIGHSHIRE.

Abergele, Mr. John	
Parry	1 0 0

**CARNARVONSHIRE
AUXILIARY.**

Mr. John Evans, Treasurer.	
Rev. W. Ambrose and Rev. D. Roberts, Secretaries.	
Abersoch, Rev. T.	
Jones	2 15 6
Bwlchocyn	1 13 6
Capelnewydd	1 10 2
Amara, Rev. W.	
Griffith	1 16 0

Bangor.

Rev. R. Thomas.	
Subscriptions	27 4 2
Bethel, Rev. D.	
Griffith	4 12 8

Bethesda.

Rev. R. Williams.	
Subscriptions	18 18 3

**Beulah, Rev. D. Wil-
liams**

Williams	2 8 2
Bontnewydd	1 2 6

Carnarvon.

Rev. D. Roberts.	
Subscriptions	23 2 4
Exs. 16s. 9d.; 22s. 7d.	

Ceidio, Rev. E. Row- lands	3 4 0
Capel Helyg, Rev. D.	
Jones	4 3 1

Conway.

Rev. J. Roberts.	
Collections and Sub- scriptions	7 10 2
Missionary Boxes	1 11 1
Exs. 11d.; 9s. 6s. 4d.	

Carmel, Rev. E. Ste- phen	2 13 6
Bethlehem	0 13 2
Dolbadelen	1 0 8
Ebenezer	5 19 5
Bozrah	1 1 7
Four Crosses	0 13 2
Chwilog	1 12 10
Hebron	1 5 1
Henydd	4 14 8
Foel Trifan	0 9 4
Llanrug	1 13 2
Llanberis	3 1 16
Nevin Zoar, Rev. W.	
Williams	3 17 6
Nevin Morfa	3 2 4
Nant-y-Benglog	0 19 9
Nazareth	1 3 9
Drws-y-coed	1 13 1
Port Dinorwic, M.- rhiri, Rev. D.	
Griffith	3 3 8
Skitch, Rev. J. Ste- phen	1 16 11
Penygroes, Rev. E.	
J. Evans	4 0 0

Portmadoc.

Rev. W. Ambrose.	
Subscriptions	21 4 4
Sunday School	10 0 0
For the New Ship	2 0 0
Morfa Bychan	1 14 8
34s. 10s.	
Penmorfa	6 13 3
Pwllheli	10 0 0
Llanbedrog	1 10 3

Rev. T. Jones.

Rhosylan	3 7 9
Llanyslymdwy	5 1 6
Tabor	3 14 1
Rev. T. Jones	0 10 0
Exs. 1s. 2d.; 12s. 2d.	
Talysarn	4 16 6
Saron	1 11 5
Waenfar	0 14 9
Dwynnwlch, Rev.	
E. Edmunds	6 0 2
Salem, Rev. J. Wil- liams	1 11 9
Bettws-y-coed	1 3 0
Trefw	3 9 5
	227 9 0
Less Home Mission, &c	37 9 0
Total	190 0 0

MERIONETHSHIRE.

W. Anwyl, Esq., Treasurer.	
Rev. C. Jones, Secretary.	

Dolgelly	10 3 8
Rhydymain, Rev. R.	
Ellis	4 12 2
Rev. J. Peters.	
Bethel, 1863	1 13 7
Ditto, 1865	1 9 6
Bala	1 12 6

Rev. P. Jones.

Llanegryn	4 4 0
Llanthangel	1 6 6
	5 10 6
Rwlchgwyn	0 14 4
Llwyngrit, Rev. E.	
P. Jones	0 6 1
Tabor	1 1 8
Ganllwyd, Rev. R.	
Ellis	1 12 3
Cefnvrowen	1 1 7
Brithdir, Rev. R.	
Ellis	3 7 0

Rev. J. Thomas.

Towyn	4 11 10
Bryncrug	5 5 3
Exs. 1s. 3d.; 5s. 4s.	

Aberdovey.

Subscriptions	5 6 6
For the New Ship	1 0 0
Exs. 1s. 6d.; 6s. 5s.	
Penal	3 14 1
Nazareth	0 4 6
Saron, Ffestiniog	4 15 6
Bethaniva, Ffesti- niog	8 12 0

Rev. J. Jones.

Barmouth	5 3 2
Duffryn	2 0 6
Cuttian	0 17 8
Exs. 10d.; 5s.	
Llanuwchllyn, Rev.	
R. M. Thomas	8 2 8

Rev. W. C. Williams.

Corris	0 3 6
Penstreet	1 11 0
Jerusalem	1 0 0
Transfynydd	2 1 6
Llanfachreth	2 12 10
Tynybont	1 2 2
8s. 10s. 6d.	
Additional by the Treasurer	0 2 2
Exs. 3d.; 8s. 15s. 1d.	

Dinas District.

Dinas	5 0 0
Cerist	4 7 4
Cwmceydd	3 0 0
Cywarch	1 3 3
Dugoed	1 7 4
Tafolog	2 5 10
Pennant	1 4 5
Llanerfylfa	0 16 8
Rhw Ffestiniog	3 8 6
Aberllynfenni	0 10 0
	23 8 4
Less Expenses	0 5 0
Dinas District	23 3 4
10s. 15s. 5d.	
Treyddal	0 10 3
Llandrillo	1 0 0

MONTGOMERYSHIRE.

C. R. Jones, Esq., Treasurer.

Rev. D. Evans, Secretary.

Llanfyllin.

Rev. D. Milton Davics.

Subscriptions	16 12 9
Mrs. David Evans's Missionary Box	2 3 6
18s. 16s. 3d.	

Machynlleth.

Rev. Josiah Jones.

Subscriptions	13 11 0
Sabbath School	5 6 4
Missionary Boxes	0 13 4
Penybont School	0 12 6
Llanuryn	0 6 8
Penygroes	1 10 0
21s. 10s. 10d.	

Samah.

Rev. H. Morgan.

Subscriptions	7 5 0
Missionary Boxes	3 19 0
11s. 4s.	
Nebo	2 1 9

Bwlchffridd, English.

Collections and Sub- scriptions	14 12 4
------------------------------------	---------

Bethel	1 1 10
Newtown	2 6 3

Rev. D. Rowlands, B.A.

Llanhynmair	3 2 1
Pandy	3 2 6
Tafolwern	3 2 10
Bont	2 13 11
Yalerddig	1 9 6
Cwm	0 15 9
Aber	0 13 7
14s. 18s. 10d.	

Rev. W. Roberts.

Llanrhaidad	3 6 6
Mauenywedd	1 12 8
Treuer	1 4 0
Feddfordd	1 10 9
Commins	1 5 6
Cefncoek	0 10 7
9s. 4s.	

Penybontfaer

Penybontfaer	2 0 4
Mochnant	0 13 0
Utrnant	1 0 1
	3 10 2
Less County Mission	1 0 0
	12 3 2

**Carno, Rev. E. Ro-
berts**

Carno	3 4 2
Llanwnnog	3 14 10
Foel, Rev. C. Evans	2 0 11
Beersheba	1 5 4
Llanerfyl	4 0 0
Llanidloes, Rev. R.	
Jones	1 3 9
Beulah	2 15 8
Derwenlas, Rev. S.	
Edwards	2 1 11
Main, Rev. E. Thomas	1 19 4
Post Robert	1 13 9
Aberllynfenni, Rev. D.	
M. Jenkins	4 10 0
Sardis, Rev. B. Evans	2 1 6
Saron	0 5 11
Braichywan	2 10 2
Jerusalem, Rev. D.	
Evans	5 1 2
Penarth	3 17 1
Canaan	1 5 10
Byrnydd	1 10 9
Cefnycuogor	1 15 5
Llanfair, Rev. R.	
Evans	4 5 4
Siloh	0 9 8
Llanantffraid, Rev.	
H. James	2 7 8
Llanstin	0 11 11
Penygroes	0 9 0
	154 10 4
Less Expenses	0 11 6
	153 18 10

Remitted separately.

Welshpool, Rev. F.	
C. Douthwaite	3 8 4
Total	157 7 2

SCOTLAND.

Brodrick Arran.

Mrs. R. W. Nisbec.

For the Ship	0 5 0
For South Sea	0 2 6
Missions	0 2 6
7s. 6d.	

Buchan.

Missionary Society.

Rev. J. Paterson, Secretary.

Female Branch.

For Native Teacher Adam Lind	10 0 0
For Native Girl Mary Buchan	3 0 0
	13s.

Brechin.

Mrs. P. Guthrie	1 0 0
Do., for China	0 10 0
Do., for Madagascar	0 10 0
	2s.

Campbeltown.

United Presbyterian Church

Rev. Dr. Boyd.

Congregational Mis- sionary Society	3 0 0
--	-------

For Native Teachers in the South Sea Islands.	Archibald Adam..... 1 0 0	Sabbath Morning Schools, for Indian Missions..... 1 0 0	<i>Stuartfield.</i>
Dr. Boyd's Young Men's Class..... 2 10 0	George Adam..... 1 0 0	Ditto, for Madagascari Missions..... 1 0 0	Youth's Society, per Mr. B. Wallace... 2 0 0
Do. Young Women's Class..... 2 10 0	Caird and Co..... 1 0 0	Ditto, for Aged Missionaries, &c... 1 0 0	<i>Wick.</i>
132.	David Johnstone... 1 0 0	For the New Ship... 4 5 2	Rev. J. Currie.
<i>Dalaruan United Presbyterian School</i> 0 10 0	A Friend..... 1 0 0	31. 6s. 2d.	Collected at Prayer Meeting..... 2 0 0
<i>Dundee.</i>	Wm. Anderson..... 0 10 0	<i>Perth Auxiliary.</i>	A Thank-offering, per Rev. J. Currie... 5 0 0
A Friend, per G. Rough, Esq..... 5 0 0	Wm. McArthur..... 0 10 0	Mr. J. Gray, Treasurer.	71.
	R. and S. Neill..... 0 10 0	Mr. Jas. Balmain... 10 0 0	
	Robert Wright..... 0 10 0	A Member of North United Presbyterian Church, for Indian Missions... 4 0 0	<i>IRELAND.</i>
	John Cunningham... 0 10 0	Mr. Robert Hay..... 2 0 0	<i>Armagh.</i>
	Rev. J. M. Jarvie... 0 10 0	Mr. Wm. Frew..... 1 0 0	Independent Church.
	David Moffat..... 0 10 0	Mr. J. B. Deas..... 1 0 0	Rev. J. Stirling.
	Rev. Dr. McCulloch... 0 10 0	Mr. W. S. Turbulla... 1 1 0	Missionary Sermons 3 16 1
	W. B. Paul..... 0 10 0	Mrs. Forsyth..... 1 0 0	Public Meeting..... 4 7 8
	J. L. Anderson..... 0 5 0	Mrs. Newlands..... 1 0 0	Mr. J. Armstrong... 0 10 0
	41l. 8s. 6d.	Messrs. J. and H. Sandeman..... 1 0 0	Miss Williams, Box 0 10 7
<i>Hamilton.</i>		Mr. John Gray..... 1 0 0	Mr. A. M. Bell..... 0 5 0
Congregational Sabbath School..... 7 1 8	<i>Irvine.</i>	Old Scotch Independents, per Mr. J. Barclay..... 0 10 0	Ditto..... 0 5 0
	<i>Per Miss Watt.</i>	Dr. David Scott..... 0 10 0	Ditto..... 0 2 6
	Miss Watt..... 10 0 0	Mr. John McNeill... 0 10 0	Miss A. Bell, Card 0 2 7
	John Smith, Esq.... 5 0 0	Dr. Robt. Christie... 0 10 0	For the New Ship... 2 0 0
	Miss Macfie..... 1 0 0	Rev. Robt. Milne... 0 10 0	12l. 2s. 8d.
	H. Alexander..... 0 7 6	Rev. J. M. McOwan... 0 10 0	<i>Bally Kelly.</i>
	Robert Gillies..... 0 5 0	Rev. Thos. Miller... 0 10 0	Annual Meeting..... 1 14 7
	16l. 12s. 6d.	Messrs. Cornfutes and Milne..... 0 10 0	<i>Ballymena.</i>
<i>Jeaburgh.</i>		Mr. M. Jameson... 0 10 0	Public Meeting..... 3 7 0
Independent Church 2 0 0		Mr. James Whittle... 0 10 0	
Mr. R. Young..... 1 1 0	<i>Kilmarnock.</i>	Messrs. J. and D. Raddle..... 0 10 0	<i>Belfast.</i>
3l. 1s.	Mr. Jas. Thomson... 2 0 0	Sums under 10s.... 3 0 0	R. C. Weir, Esq., Treasurer.
	A. & J. Aitken, Esqs. 0 5 0	Ladies' Auxiliary... 5 10 6	Dr. R. Steen, Hon. Sec.
	J. Hillhouse, Esq... 0 5 0	Collections by Deputations.	T. Mulligan, Esq... 50 0 0
	2l. 10s.	Free West Church North United Presbyterian Church Mill Street Chapel... 4 0 2	Mr. James Frazer... 1 0 0
<i>Falkirk.</i>		Meeting in Wilson Church..... 2 0 4	Messrs. L. and T. Sinclair..... 10 0 0
Laurieston Sabbath School..... 0 8 0	<i>Kimnuck.</i>	Scone, Meeting in United Presbyterian Church..... 1 7 1	Ditto, A Testimony of Respect to the Rev. G. Pritchard (D.) 1 0 0
	Missionary Prayer Meetings..... 1 10 6	<i>Kirkcaldy.</i>	Mr. Jas. Carlisle... 1 0 0
		Annuity of the late Mr. R. Philp..... 4 0 0	Dr. R. Steen..... 1 0 0
<i>Fenwick.</i>		<i>Kirkwall.</i>	Mr. John Lowry... 1 0 0
United Presbyterian Church Rev. W. Orr..... 5 0 0		A Friend, per Rev. R. Pirie..... 2 0 0	Mr. Robt. McBride 0 10 0
Female Society..... 5 0 0		<i>Langholm.</i>	Mrs. A. Gilmore... 0 10 0
		South United Presbyterian Church.	Rev. J. Steen..... 0 10 0
<i>Flish.</i>		Rev. W. Watson.	Rev. Jno. Edgar, D.D. 2 0 0
Collected by Rev. R. F. Fisher, for Monument to late Rev. W. Ross and for his Widow..... 17 4 8		Contributions..... 4 0 0	Mr. John Savage... 1 0 0
		For the New Ship... 68 8 0	Messrs. W. J. Johnson & Co..... (D.) 0 10 0
		72l. 8s.	Messrs. C. and W. Finlay..... 2 0 0
<i>Forres.</i>		<i>Leith.</i>	Mr. John Lyttle, Magor..... 1 0 0
Annuity of late Mr. T. Ross..... 6 13 0		Congregational Church.	The Misses Hamilton..... 20 0 0
		Rev. W. J. Cox.	Mr. H. M. Collins... 1 0 0
<i>Greenock.</i>		Sabbath School, for Mr. Lowe's Medical Mission, Ne-yoor..... 2 17 0	Annual Meeting, Alfred Street Presbyterian Ch. 8 8 0
Per Mr. U. Walton.			Mr. D. Carmichael... 1 0 0
James Morton..... 2 2 0		<i>Lerwick.</i>	Messrs. Wilson and Woods..... 0 10 0
Robert Binnie..... 2 0 0		Congregational Church.	Mr. Thos. McClure 1 0 0
John Wm. Haddow 2 0 0		Per S. Henry, Esq... 22 3 0	Mr. James Curry... 2 0 0
James Innes Lang 2 0 0			Messrs. Wm. Erwat and Son..... 2 0 0
Robert Macfie..... 1 1 0		<i>New Lanark.</i>	Mr. H. Hawkins... 1 0 0
C. S. Caird..... 1 1 0		Mr. J. Lyon, Treasurer.	Miss Black, Card... 1 4 3
Robert Cowan..... 1 1 0		Mrs. Prentice, for Madras Schools... 1 1 0	Mrs. Ferguson..... 1 0 0
John Gray..... 1 1 0		The late Mrs. Bertram, Wamperflat, for Chinese New Testaments..... 1 0 0	Holywood Second Presbyterian Ch., Rev. H. Osborne, Collection..... 4 2 0
James J. Grieve... 1 1 0			Messrs. J. and R. Workman..... 2 0 0
Walter Grievie... 1 1 0			Alfred Street Sabbath School, per Mr. Arnold..... 0 10 0
T. O. Hunter..... 1 1 0			
C. P. Hunter..... 1 1 0			
John Kerr..... 1 1 0			
Abram Lyle..... 1 1 0			
Robert Little..... 1 1 0			
John MacGregor... 1 1 0			
James McBride..... 1 1 0			
McLea, Kenneth, and Sons..... 1 1 0			
Henry T. Paten... 1 1 0			
William Stewart... 1 1 0			
James Stewart... 1 1 0			
R. Steele and Co... 1 1 0			
U. Walton..... 1 1 0			
A Friend..... 1 1 0			

Mr. Alex. Finlay..... 0 10 0
 Messrs. J. Workman
 and Son 2 0 0
 Mr. C. Lanyon 1 0 0
 Mr. John Corry 1 0 0
 Mr. A. Kent 1 0 0
 Mr. W. A. Robinson 1 0 0
 Mr. W. W. Miller 0 10 0
 Mr. A. C. Weir 1 0 0
 A Friend 0 2 0
 Mrs. Shaw 0 5 0
 Mr. J. Pyper 0 5 0
 Rev. Dr. Knox 6 5 0
 A Friend 0 5 0
 Messrs. Young and
 Anderson 0 5 0
 For the New Ship 1 8 0
 Eliza Fleming, for
 Juvenile Memorial
 Church 0 15 0
 Mr. J. Miller 0 5 0
 Mr. J. Harkness 0 10 0
 145L. 78. 3d.

Donegal Street Auxiliary.
 Mr. John Freeman, Sec.
 Mr. James Shaw, Treasurer.

Annual Sermons,
 Independent Ch. 4 1 8
 Ditto, Public Meet-
 ing 2 13 3
 Mr. Wm. Gregg 0 10 0
 Mrs. K. Workman 7 0 0
 Mr. James Shaw 2 0 0
 Mr. Thomas Shaw 1 0 0
 A Friend 1 1 0
 School Missionary
 Box 0 10 11
 Chester Street
 Independent
 Church, Rev. S.
 Rogers, Collection 1 0 0
 Wellington Place
 Evangelical Union
 Church, Rev. Geo.
 Cron 2 3 8
 Mr. J. McBlain 0 5 0
 Mr. McCombs 0 5 0
 A Friend 0 2 0
 Mr. J. B. Ferguson 0 5 0
 For the New Ship 4 17 10
 Alfred Street Sab-
 bath School 0 10 0
 25L. 58. 10d.

Collected by James
 Kennedy..... 0 9 3

Carrickfergus.
 Public Meeting, &c. 3 4 1
 For New Ship 2 17 1
 6L. 18. 2d.

Castlecoomer.
 Per J. Ryan, Esq.

Collected by Miss L. Scott.
 Miss Ryan 0 10 0
 Miss Cooke 0 4 0
 The Misses Scott ... 1 10 0
 James Ryan, Esq. ... 0 5 0
 George Ryan, Esq. ... 0 5 0
 Saml. Bradley, Esq. ... 0 5 0
 Mr. J. Sutcliffe 0 5 0
 Miss Tarrie 0 5 0
 Miss E. Newland ... 0 2 0
 Mrs. R. H. Draper... 0 2 0
 Mrs. Copley 0 2 0
 Mrs. Aher 0 2 0
 Mrs. Ahar 0 2 0
 Mr. J. Boyle 0 2 0
 Mr. Hall 0 2 0
 Mrs. I. Bradley 0 1 0
 Mrs. J. Bradley 0 1 0
 Mrs. Draper 0 1 0
 Mr. James Sutcliffe ... 0 1 0
 Mr. Parker 0 1 0
 Miss Stephens 0 1 0
 Miss A. Boyle 0 1 0
 Miss Nesbit 0 1 0
 Mr. T. Bradley 0 1 0
 Mrs. Taylor 0 1 0
 Mrs. W. Tracie 0 1 0
 Mrs. J. Tracie 0 1 0
 Mrs. G. Stone 0 1 0
 Mrs. W. Stone 0 1 0
 Mrs. W. Stone 0 1 0
 Mr. R. Wright 0 1 0
 Mrs. Willoughby 0 1 0
 Mrs. Keays 0 1 0
 Small Sums 0 3 0
 John Perry, Esq. 3 0 0

Mr. Perry, New-
 town Park, Dub-
 lin 2 0 0
 J. Ryan, Esq. 5 0 0
 Sabbath Collection,
 by a few meet-
 ing teachers, for
 Widows' Fund, for
 20L. 58. -----

Colbridge.
 Giles Shaw, Esq. ... 5 0 0

Coleraine.
 Rev. J. Kydd.
 Public Meeting ... 3 4 9

For Agherton School, in
 India.
 Public Meeting at
 Ballemoat 1 8 0

Collected by Mr. W. Smith.
 Mr. H. Young 0 10 0
 Messrs. F. and W.
 Smith 0 10 0
 Mr. James Smith 0 5 0
 Mrs. Smith 0 2 0
 Miss C. Smith 0 2 0
 Mr. H. Brown 0 5 0
 Mr. John Young 0 5 0
 Mr. Vance McAuley ... 0 3 0
 Mr. John Young sen. ... 0 2 0
 Rev. M. Woodburn ... 0 2 0
 Miss Stewart 0 2 0
 Mr. Wm. Young 0 2 0
 Mr. N. Law 0 2 0
 Mr. N. Law 0 1 0
 Nancy Dallas 0 1 0
 Mary Cochrane 0 1 0
 Margaret Keith 0 1 0

Collected by Mr. J.
 McPherson.
 John Cromie, Esq.,
 J.P. 1 0 0
 Rev. J. Simpson 0 5 0
 Mr. Jno. McPherson ... 0 5 0
 Mrs. McPherson 0 1 0
 Miss Nancy Black ... 0 1 0
 Mr. Patton 0 1 0
 Mr. Evans 0 1 0
 Mr. John Hogg 0 2 0
 Mr. McPherson's
 Missionary Box ... 0 3 2
 Miss M. Smith 0 1 0
 Mr. R. Huston 0 2 0
 Mr. R. Fisher 0 1 0
 Mr. S. McCurdy 0 2 0
 Miss Golenn 0 1 0
 Mr. R. Reid 0 2 0
 Mrs. Brown 0 3 0
 Mr. D. McCreavy 0 2 0
 Mr. James Gray 0 1 0
 Small Sums 0 3 8

For Coleraine School, in
 India.
 Collection in Cong-
 regational Church 13 8

Collected by Mr. William
 McLaughlin.
 Rev. J. Kydd 1 0 0
 Mr. P. D. Grant 0 10 0
 Messrs. D. & R. Taylor ... 0 5 0
 Mr. John Huey 0 2 0
 Mr. John Lusk 0 2 0
 Messrs. Given & Co. ... 0 2 0
 Mr. Arthur Curry 0 2 0
 Mr. Joseph Cathbert ... 0 2 0
 Mr. Edward Gibbon ... 0 2 0
 Mr. H. Bellas 0 2 0
 Mr. Thomas Boyd 0 2 0
 Mr. Joseph McCarter ... 0 2 0
 W. G. Lawrence, Esq.,
 J.P. 0 2 0
 Mr. W. G. Lawrence ... 0 2 0
 Mr. John McVeigh ... 0 2 0
 Mr. W. N. Rawan 0 2 0
 Mr. A. McElwaine ... 0 2 0
 Rev. S. Gwynn 0 2 0
 Mrs. Bowden 0 6 0
 Mr. E. McConaghy ... 0 2 0
 Mr. W. Williamson ... 0 2 0
 Miss Bellas 0 2 0
 Mr. Wm. Smith 0 2 0
 Mr. A. G. H. Moody ... 0 2 0
 Mr. Alex. Crawford ... 0 2 0
 Mr. William Kobb... 0 2 0

Mr. Alex. Anderson 0 2 0
 Mr. Thos. Warnock 0 1 0
 Mr. John Reid 0 1 0
 Mr. R. Nevin 0 1 0
 Mr. D. Baxter 0 1 0
 Mr. S. Rogers 0 1 0
 Mr. Joseph Irvine ... 0 1 0
 Mr. A. D. Williamson ... 0 1 0
 Mr. Thos. Andrews ... 0 1 0
 Mr. James Gilmore ... 0 1 0
 Mr. Edward Black ... 0 1 0
 Mr. J. Keith 0 1 0
 Mr. H. Bellas 0 1 0
 Mr. S. Walker 0 1 0
 Mr. John Brown 0 1 0
 Mr. Henry O'Neill ... 0 1 0
 Mr. John Henry 0 2 0
 Mr. Wm. McLaughlin ... 0 2 0
 Rev. James Ottara ... 0 2 0
 Mr. John Mathews ... 0 2 0
 Mr. William Young ... 0 1 0
 Mr. Robert Clarke ... 0 0 0
 For the Ship 5 7 2
 25L. 168. 11d.

Cookstown.
 Mr. Silas E. Weir, Secretary.

Public Meeting,
 Presbyterian Church 3 9 0
 Mr. J. McCormick 0 10 0
 Mr. J. McGeagh 0 10 0
 Mr. D. Anderson 0 10 0
 Mr. S. E. Weir 1 1 0
 Rev. James Wilson ... 1 0 0
 For the New Ship ... 1 2 0
 8L. 88. 6d.

Coolnagour.
 Collected by Master
 Scott, for Mada-
 gascar 0 15 6

Donaghmore.
 Rev. J. T. Lane.
 Annual Meeting..... 3 4 3
 Box 0 1 3
 For New Ship 2 7 2
 5L. 128. 8d.

Donagh.
 Rev. H. Kelso.
 Public Meeting 1 18 0

Dublin.
 Legacy of the late
 Charles Hope,
 Esq., of Rockville,
 per C. Hope and
 M. S. Maziere.
 Esqs. 3000 0 0

Per Miss Parker, Kingstown.
 1854.
 Mr. Boyd 5 0 0
 Mrs. Parker 1 0 0
 Miss Parker (for 2
 years) 1 0 0
 Mr. R. Richardson ... 0 10 0
 Miss Ferguson 0 5 0
 Mr. and Mrs. Litton,
 for China 1 0 0

1855.
 Mr. and Mrs. J. Lit-
 ton 1 0 0
 Mr. and Mrs. Lit-
 ton, for China 1 0 0
 Mr. and Mrs. John
 Litton, "In me-
 mory of Rev. John
 Hands, to be spent
 in spiritual work
 in Madagascar,
 not in bodily
 help" 5 0 0
 Aldborough, for
 Magazines 2 6 0
 For the New Ship ... 0 16 0

Per Mrs. Hands.
 Countess of Ald-
 borough, for Ma-
 dagascar 0 10 0

Ditto, for China 0 10 0
 Ditto, for General
 Purposes 0 10 0
 Ditto, for Maga-
 zines 0 4 6
 Collected by Miss Courtney,
 for Dr. Legge's School,
 Hong Kong, China.

The Misses Court-
 ney 1 1 0
 W. Cuppige, Esq. ... 0 10 0
 Mrs. Irwin 0 10 0
 Countess of Ald-
 borough 0 5 0
 Miss Beers 0 3 0
 Miss Thompson 0 2 0
 Miss Walker 0 2 0
 Miss Courtney, for
 Magazines 0 1 0
 Mrs. Chaylor,
 Monkstown 0 10 0
 Mrs. Wahab 1 0 0
 Miss Wahab (dec.),
 for Juvenile Me-
 morial Church 0 15 0
 Mrs. Bageal 0 5 0
 25L. 168. 10d.

Contributions, per
 Rev. Alex. King 118 17 0

Kingstown Congregational
 Church.
 Rev. J. B. Wylie,
 H. Leachman, Esq., Treas.
 Miss J. Cochrane, Sec.

Collected by Miss Wright.
 Mrs. Irvine 0 5 0
 Miss Sankey 0 5 0
 Mrs. Fraser 0 2 0
 Mrs. Jackson 0 2 0
 Miss Wright 0 2 0
 A Friend 0 1 0

Collected by Miss Reside.
 Mr. Bond 2 0 0
 Mr. E. Leachman ... 2 0 0
 Miss Blair 0 2 0
 Collected by Miss
 Phillips 0 12 0

Collected by Isabella Ellis.
 Mrs. Sudden 0 1 0
 A. Ellis 0 1 0
 F. Ellis 0 1 0
 Emily Ellis 0 0 0
 Janet Ellis 0 1 0
 A. G. Ellis 0 0 0
 Mrs. Bond 0 1 0
 Miss Leachman 0 2 0
 Mrs. Williams 0 1 0
 Miss Williams 0 0 6
 Mrs. Allon 0 1 0
 Mrs. Norman 0 1 0
 Mrs. Galbraith 0 0 0
 Miss Thompson 0 0 0
 J. Ellis 0 0 0

Collected by Miss Jane
 Cochrane.

Mrs. and the Misses
 Cochrane 1 4 0
 Mr. C. E. and H. R.
 Cochrane 0 5 0
 Mrs. R. Smyth 1 0 0
 Mr. H. F. Leachman ... 1 0 0
 Miss Sempie 0 12 0
 Mr. H. Oldham 0 10 0
 Mr. Boon 0 10 0
 Mr. McAdam 0 5 0
 Mrs. Fetherston 0 2 0
 Mr. Boardman 0 2 0
 Misses Damer and
 Maier (185) 0 2 0
 Mr. Leachman 10 0 0
 Collected for Erre-
 manga 5 0 0
 Mr. Galbraith 1 0 0
 Mr. White 0 2 0
 Mr. Corder 0 5 0
 For Widows' Fund 9 15 0

Sunday School Boxes.
 Classes.
 Miss Leachman 0 13 2
 Miss Reside 0 12 1

Miss Jackson	0 3 4
Mrs. Boon	0 4 3
Miss Blair	0 3 11
Miss Williams	0 1 5
Mr. Semple	0 3 8
Mr. Pollen	0 7 5
Mr. Edw. Leachman	0 3 9
For the New Ship	0 4 1
50 <i>l.</i> 10 <i>s.</i> 2 <i>d.</i>	

York Street Chapel.

Rev. Dr. Urwick, President.	
John Robertson, Esq., Treasurer and Secretary.	
Miss L. Urwick and Miss Collins, Secretaries to Ju- venile Association.	
For Native Teacher Jacob Geoghegan 10 0 0	
Annual Sermon	8 4 0
For Widows' Fund 5 0 0	

Subscriptions & Donations.

Rev. Dr. Urwick.....	1 1 0
Wm. Simms, Esq.....	5 0 0
George Foley, Esq.....	5 0 0
Mrs. Foley	5 0 0
Miss Urwick, sen.....	1 0 0
Mrs. LeClerc	1 0 0
Miss Calwell	1 0 0
R. N. Matheson, Esq.	1 0 0
J. Robertson, Esq.....	1 0 0
Mr. Gorse	0 10 0
Miss Hardy, sen.	1 0 0
Mrs. Bourke	0 3 0
Mrs. Price	0 4 0
Mrs. Thompson	0 3 0
Box Collections	3 18 8

Juvenile Association.

Box and Card Collections.

The Masters Bat- terby	2 0 0
Miss L. Browning.....	2 6 0
Mrs. Campbell	0 7 7
Mr. R. Campbell	0 11 3
Miss Collins	0 23 0
Miss Copland	0 7 6
Miss Nelly Copland	0 4 6
Miss Minnie Copland	0 1 8
Miss Maria Dobson	0 7 7
Margaret Petherston	0 4 6
The Masters, Graham	0 5 2
Miss Hardy	2 5 0
Hannah Leonard	0 14 1
Miss Macmillan	0 11 10
Master and Miss Matheson	0 27 0
The Misses Manley	0 6 7
Miss L. J. Munro	1 14 6
Miss Margaret Neill	1 2 6
Master T. W. Neill	0 6 6
Master and Miss Nicholson	0 13 0
Miss Page	1 1 6
Master Pearson	0 7 6
Master Richardson	1 1 6
Miss Walker	1 7 6
Masters Warner	0 13 0

Sunday School Boxes.

Girls' School.

Classes.

Miss E. U. Urwick	0 12 0
Miss Hardy	0 9 0
Miss Hackett	0 5 3
Miss King	0 3 6
Miss Collins	0 12 3
Miss Weir	0 10 0
Miss Handbidge	0 3 5
Miss Walker	0 5 2
Miss Sryatt	0 1 2
Mrs. Dockrell	0 3 0
Infant Class	0 11 7
Balance from former Year	1 4 0
Exs. 2 <i>l.</i> 3 <i>d.</i> ; 75 <i>l.</i> 12 <i>s.</i> 3 <i>d.</i>	

Zion Chapel.

Miss S. Cooper, Treasurer and Secretary.	
Mr. W. Thomson, President.	
Public Meeting	0 9 2
Monthly Collections	0 16 7

Mr. Thomson	0 10 0
Mr. Legg	0 5 4
Collected by Miss Stafford.	
Miss Brooke	0 10 6
Magazines	0 10 6
Mrs. Atkinson	0 10 0
Miss Swan	0 10 0
Mr. Yates	0 4 8
Mrs. Cluff	0 3 3
Miss Stafford	0 5 6
Mr. Beckett	0 4 4

Collected by Miss S. Cooper.

Mr. R. Strahan	0 10 0
Mr. J. Cranston	0 10 0
Thomson	0 10 0
Mr. C. H. Brien	0 10 6
Mr. G. Ballantine	0 4 4
Mr. J. McAllan	0 4 4
Mr. W. Dison	0 2 6
Magazines	0 3 0
Late Lady Harber- ton's School, for New Ship	0 8 0
For Native Indian Girl Wilhelmina Hawes Cooper.	
Miss C. Bashford	0 13 5
Lizzie Burrus	0 4 6
Charlotte McAllan	0 6 4
Jane McAllan	0 2 4
Miss James	0 1 6
Margaret Gamble	0 2 5
Alex. Ballantine	0 5 11
Matthew Gamble	0 2 11
Thomas Stuart	0 2 8
James Ballantine	0 3 11

For General Purposes.

J. Lunny	0 0 7
Adam Lunny	0 1 10
George Lunny	0 0 4
Robert McAllan	0 1 6
Margaret Armstrong	0 1 10
J. Armstrong	0 0 4
Harriet Armstrong	1 1 6
Sessie Kinch	0 2 1
Frances A. Swayne	0 1 7
Rebecca Jones	0 0 5
George Yates	0 3 0
Jessie McAllan	0 1 8
Exs. 10 <i>s.</i> ; 1 <i>l.</i> 0 <i>s.</i> 9 <i>d.</i>	

Dunboden.

E. C. and R. C.	0 5 6
-----------------------	-------

Dundalk.

Annual Meeting	4 0 0
J. Murphy, Esq., for India	10 0 6
Ditto, for China	10 0 0
Ditto, for Madag- ascar	5 0 0
Jas. Eastwood, Esq.	1 0 0
Mrs. Buzger	1 0 0
A Friend, for China	0 10 0
Mrs. Eastwood	1 0 0
Mrs. O'Neill Bailey	0 5 0
Miss Irwin	0 3 8
32 <i>l.</i> 18 <i>s.</i> 8 <i>d.</i>	

Dunmurry.

Collection in Pres- byterian Church.....	1 2 0
---	-------

Enniskillen.

Mr. Thos. Plunket, Sec.	
Contributions	0 13 6

Limerick.

Thos. Pitt, Esq., Secretary.	
------------------------------	--

Subscriptions.

Peter Tait, Esq.	1 0 6
M. Franklin, Esq.....	0 10 6
J. W. Revinston, Esq.	0 10 0
Peter Thom, Esq.	0 15 0
Thomas Pitt	0 10 0
Smaller Sums	1 15 0
Public Meeting	9 0 8
Missionary Meetings	2 1 11
J. W. Pitt, Chil- dren's Missionary Box	1 7 0

Sunday School	3 1 6
For New Ship	0 18 9
21 <i>l.</i> 0 <i>s.</i> 10 <i>d.</i>	

Lisburn.

Miss Stewart	0 5 0
--------------------	-------

Londonderry.

Mr. J. McCorkell, Treas.	
--------------------------	--

Rev. R. Sewell, Secretary.

Collection, First Presbyterian Ch. 12 0 0	
Ditto, Fourth Pres- byterian Church... 2 7 8	
Ditto, Independent Church	3 15 0
Ditto, Great James street Presby- terian Church	9 4 6
Annual Meeting in Hall	5 7 3
Ditto Culmore Sch... 1 2 1	
Ditto Reformed Presbyterian Ch., Waterside	1 12 2
Mr. H. Stephenson	0 10 6
Mr. S. Gilliland	0 10 6
James Murry, Esq., J.P.	1 0 0
Robert Cook, Esq.	2 0 0

For the New Ship.

Congregational Sab- bath School	10 1 0
Culmore ditto, per Miss Campbell	0 14 0
Reformed Presby- terian Church, Waterside	2 4 6
Ann Kelly, per Dr. Dill	1 0 0
Master John Porter	0 6 6
Marcus Dill, Esq., M.D.	2 0 0
Ann Kelly, per Mrs. Dill	0 5 0
Mr. McNeigh, per do.	0 2 6
Ladies' Society, per Miss Foster, Treas- urer	3 5 3
Prayer Congregational Chapel	0 14 3
Magazines, per Mr. James McCorkell	0 11 6
Mrs. Marshall, Sab- bath School, Mis- sionary Box, Gartan, County Donegal	0 14 4
A Friend	1 0 0
Mr. J. Cooke	0 5 0
Mr. Carson	0 5 0
Mr. D. Haslett	0 5 0
Mr. L. Tracey	0 2 6
Mr. D. Cunningham	0 5 0
Miss Rogers	0 1 0
63 <i>l.</i> 11 <i>s.</i>	

Loughall.

Public Meeting	5 5 3
----------------------	-------

Lurgan.

Annual Meeting, First Presbyterian Church, Rev. L. E. Berkeley	1 5 1
Miss Hall & Sister	2 0 0
For the New Ship	2 17 1
6 <i>l.</i> 2 <i>s.</i> 2 <i>d.</i>	

Newry.

Sermons, Independ- ent Chapel, Rev. J. W. Johnston	2 17 6
Ditto, Presbyterian Church, Rev. Mr. Dods	3 0 0
Public Meeting	2 10 0
A Friend, per Mr. Johnstone	0 5 0
Mr. J. Topley	0 1 0
Mr. Nixon	0 6 6
For the New Ship... 5 13 10	
11 <i>l.</i> 7 <i>s.</i> 10 <i>d.</i>	

Newtowninavadry.

Annual Meeting, Presbyterian Ch., Rev. G. Steen	1 16 1
Mr. W. Cather	1 0 0
Sums under 10 <i>s.</i>	0 10 0
For the New Ship	5 4 7
5 <i>l.</i> 10 <i>s.</i> 8 <i>d.</i>	

Newtown, Mount Kennedy.

Collected by the Misses Henry	4 1 3
Ditto, for Madagas- car	0 13 0
Ditto, for New Ship	1 16 9
6 <i>l.</i> 10 <i>s.</i>	

Portadown.

Public Meeting	1 2 0
----------------------	-------

Rathfriland.

Public Meeting	1 0 3
----------------------	-------

Rich Hill.

Public Meeting, In- dependent Chapel, Rev. C. Skause	0 16 7
--	--------

Stigo.

Rev. N. Sheppard.

Collection	5 0 0
Rev. Noble Sheppard	1 0 0
Mr. Charles Ander- son	1 0 0
Mrs. and Miss Moun- son	1 0 0
Mrs. V. Davys	0 10 0
Mr. Thomas R. Wilson	0 10 0

Collected by Miss A. H. Lawson.

Alexander Percival, Esq.	1 0 0
Wm. Phibbs, Esq.	0 10 0
Right Hon. John Wynne	0 10 0
C. W. O'Hara, Esq., M.P.	0 10 6
Dr. Wood	0 10 0
Charles Anderson, Esq.	0 10 0
Sir K. G. Booth	0 10 0
Captain and Mrs. Strange	0 7 6
Mrs. Duke	0 5 9
Mrs. Middleton	0 5 0
John H. C. Wynne, Esq.	0 5 0
Mrs. Willoughby	0 2 6
Wynne	0 2 6
Mrs. Wm. Green	0 5 0
Miss Martin	0 5 0
Moses Monds, Esq.	0 2 6
Mrs. Pollenpen	0 2 6
Mrs. Chambers	0 2 6
Roger Park, Esq.	0 2 6
Mrs. Andrew Green	0 2 6
Mr. Thomas Henry	0 2 6
Mr. John West	0 2 6
Mr. Robert Craw- ford	0 2 6
Mrs. John Lyons	0 2 6
Mr. A. Tully	0 2 6
Mr. Alex. Sleater	0 2 6
Mr. Robert Hunter	0 2 6
Mrs. Lewis Jones	0 2 6
Alex. Bolton's Box	0 9 1
Eliza Sleater's ditto	0 10 1
Walter Johnson's	0 4 5
Mr. William Sleater, jun.	0 7 6
Mr. Vernon Davy's (2 years)	2 0 0
Part of Monthly Prayer Meeting	0 11 11
For the New Ship	1 3 0
Exs. 9 <i>s.</i> ; 21 <i>l.</i> 14 <i>s.</i>	

Stewartstown.

Mr. W. Hunter, Secretary.	
Public Meeting	1 13 6
Miss Park	1 0 0

Rev. S. McCurdy ...	0 10 0
Mr. W. Ilunter ...	0 10 6
Sums under 10s.	0 10 0
For New Ship	1 0 0
Exs. 1s. 6d.; 5s. 2s. 6d.	-----

Strabane.

Rev. Mr. Russell and Rev. Mr. Gibson, Secretaries.	
Public Meeting	1 10 7
For New Ship	1 11 11
3l. 2s. 6d.	-----

Straid.

Rev. J. Bain, Secretary.	
Public Meeting, Independent Chapel	1 2 0
For the New Ship	3 11 4
4l. 13s. 4d.	-----

Tromon.

Captain Dobbs	1 0 0
---------------------	-------

GENEVA.

Association of Ladies of the National Church, for Protestant Evangelical Missions, through Professor Munier, in aid of Missions in Bengal	71 2 21
---	---------

ROTTERDAM.

Ladies' Auxiliary.	
J. G. Herklots, Esq., Treas.	
For General Purposes	5 5 0
For the two Indian Girls Caroline and Isabella	6 0 0
For the Native Evangelist Ebenezer M.	10 0 0
For the New Ship	1 14 2
Some Children, for ditto	0 6 8
Willy & Johnny H., for ditto	0 4 2
26l. 10s.	-----

ST. PETERSBURG AND ALEXANDROFFSK.

British and American Chapels.	
Rev. T. R. Hoskin.	
Collected by Mrs. L. C. Cazale.	
	R. C.
Mrs. Eales	3 0
Miss Funck	6 0
Mr. W. S. Mirrieles	20 0
Mr. Muir	13 0
Miss M. Nystrom	3 0

Collected by Mrs. C. Bell.	
Mrs. Bell	10 0
Miss Bell	2 0
Mr. and Mrs. C. Bell	14 0
Mr. D. Bell	3 0
Mr. J. Bell	3 0
Miss Davison	5 0
Miss Hogart	2 0
Mrs. Kolkenbeck	8 0
Misses Romanis	7 50
Mrs. Stevenson	25 0

Collected by Mrs. William Gibson.	
Nina Bain	2 0
Mr. D. Bell	4 0
Mrs. Dickinson	2 0
A. Fraser	3 0
A Friend	1 0
Mr. and Mrs. W. Gibson	5 0

Mr. Chas. J. Gibson	3 0
Mr. Alexander Gill	2 0
Mr. Benj. Hughes	3 0
Mr. Jas. Kinnell	5 0
G. Maxwell	5 0
Miss Moncur	2 0
Mr. McNeary	3 0
Mr. George Robinson	2 0
Mr. John Sparrow	5 0
Mr. Chas. Thornton	10 0
Mr. James Thornton	10 0
Mr. John Thornton	10 0
Mrs. Todd	2 0
Mrs. Webster	4 0
Elizabeth Yates	5 0
Mrs. Yule	3 0

Collected by Mrs. Lee.	
Mrs. Lee	14 0
Mr. John Moss	3 0
Mrs. Moss	14 0
Two Friends	20 0
Sunday Scholars, for Support of Native Scholars at Salem, India	50 30
For Widows' Fund	99 63
Chapel at Alexandroffsk, for ditto	6 50
Chapel at St. Petersburg, for General Purposes	83 22
Chapel at Alexandroffsk, for ditto	39 85
Collected by Ada Mary and Aimée Florence Hoskin, for the New Ship	50 0
50l. 0	-----

Disposition of the Foregoing.

1. Towards Support of Native Teacher William Swan	3 0
2. For Native Teacher Alexandroffsky	71 50
3. For Native Teacher at Nagercoil, Catherine Codman Ropes	20 0
4. For Native Scholars at Salem School, India; viz., John Moss, Thomas Seales Ellerby, Mary Ellerby, Joseph Samuel Ropes, Edwin Corbold, Helen Sisson	84 0
5. For Widows and Orphans of Missionaries	97 18
6. For New Ship	53 0
7. For General Purposes	262 2
Sterling	77 14 5

CANADA WEST.

<i>Guelph.</i>	
Congregational Sabbath School	11 9 9

ST. JOHN'S, NEWFOUNDLAND.

Rev. J. Maze.	
Juvenile Missionary Association.	
For the Native Teacher Daniel Spenser Ward, Neyoul, India.	
Collected by—	
Sarah Currie	0 4 3
Bertha and Annie Neyle	0 7 9
Mary Jane Rowland	0 9 3
Isabella Whelan	0 12 0
Elizabeth Ann Barnes	0 8 3
Emily Thomas	0 7 10
James Tucker	1 1 1
Gisborne Ward	0 6 6

Fitz Edward and Alfred Heath	0 15 3
Henry Lave	0 8 3
Juvenile Missionary Meetings	1 15 7
6 16 0	-----
Difference of Exchange and Expenses	1 8 5
Sterling	5 7 7

DEMERARA.

East Coast.	
<i>Plaissance.</i>	
Mr. Joseph Hamilton.	
Mr. J. Hamilton	1 9 0
Mrs. Hamilton	0 0 6
Other Sums	2 0 6
4 9 6	-----

AUSTRALIA.

<i>Melbourne.</i>	
Robert Smith, Esq., Treas. First, for General Purposes.	
Oxford Street, Melbourne, Congregational Sunday School, Rev. J. C. McFichal	16 0 8
Mrs. Atherton, Portland	0 12 0
Misses Henry's, Richmond, Missionary Basket	9 0 0
Chewton Congregational Sunday School, Rev. H. J. Pitman	11 10 0
Emerald Hill, Melbourne, ditto, Rev. Mr. Price	1 10 0
Henry Sheffield, for 1862 and 1863	4 0 0
Dandenong Wesleyan Sunday School, Mr. Searle Lonsdale Street, Melbourne, Congregational ditto, Rev. T. Odell	1 0 8
Sebastopol ditto, Ballarat, Rev. J. Farr, Welsh Minister	7 10 0
Sturt Street ditto, Ballarat, Rev. W. M. Bradney	2 0 0
Sandhurst ditto, Rev. William K. Fletcher, B.A.	10 0 0
Cowbell ditto, per Mr. Leslie	1 0 0
John Green, Dimilly East Melbourne Congregational Sunday School, Rev. J. Beer	3 6 0
Miss F. Green, Overhewton, two Subscriptions of 10s. each	1 0 0
Yarraberg Congregational Sunday School, Branch of Richmond Church, Rev. J. P. Sunderland	6 2 6
Parade ditto, Melbourne, Rev. W. S. H. Fielder	5 0 0
St. Miriam's ditto, North Williamstown, per Mr. Inglis	10 8 6
Richmond ditto, Rev. J. P. Sunderland	15 17 2
Lonsdale Street ditto, Rev. Thos. Odell	2 1 2
Captain Joseph Walker	1 0 0
James Story, Frahran	2 0 0
(A.)	1 0 0
E., S. J., and M. Story's Missionary Box	0 15 9

Second, for Special Stations.
For Native Teacher, Institution, Tahaa, under the Rev. J. L. Green.

Geelong Ladies' Missionary Working Association, in connection with Rev. Wm. Cuttle	10 0 0
Geelong, Ryrie Street Congregational Sunday School, Rev. B. Cuzens, Pastor	2 0 0
Collected by Mrs. Cuzens	4 0 0
For Training Native Teachers under Rev. W. Wyatt Gill, Mangaia—East Melbourne Congregational Sunday School, Rev. Joseph Beer, Pastor	3 0 0
For Maré School, Mr. Bale, Castlemain	1 0 0
For a New Ship (see Juvenile Magazine)	122 9 8
257l. 14s. 5d.	-----

Collins Street Auxiliary.

John Mthw. Smith, Esq.	2 2 0
Theodore Sumner, Esq.	2 2 0
Walter Powell & Co. 1 1 0	
Alexander Miller ..	1 1 0
Dr. Wikie, M.L.O.	1 1 0
Alex. Morrison, Esq.	1 1 0
Geo. Robertson, Esq.	1 0 0
Everest, Esq.	1 0 0
Dr. Hovitt	0 10 0
E. Carter, Esq.	0 10 0
Rev. Alex. Morison ..	1 0 0
Mrs. Shann (1863-4) ..	1 0 0
Miss M. P. Morison ..	0 10 0
Juvenile Missionary Society, per Mrs. John Morrison	0 5 0

Special Subscriptions, for Mrs. Jones's School, per Mrs. C. E. Gibbs.

Mrs. C. E. Gibbs	1 0 0
Mrs. T. H. Gibbs	1 0 0
Mrs. Smith	1 0 0
Mrs. Walker	1 0 0
Mrs. Shann	1 0 0
Cochrane and Brice ..	1 1 0
George Horne	0 5 0
Balance of last Year ..	4 18 4
Articles and Materials sent to Mrs. Jones, Maré	5 0 0
Exs. 5s. 4d.; 16l. 10s.	-----

Tasmanian Missionary Society.

<i>Hobart Town.</i>	
William Rout, Esq., Treas.	
Rev. W. C. Robinson, Secretary.	
Sermons, Brisbane Street Chapel	12 0 0
Ditto, Davy Street Chapel	23 2 2
Public Meetings, Davy Street	28 15 8
New Town Sabbath School	1 17 0
70 14 10	-----
Less Printing and Premium on Draft	2 1 10
68 13 0	-----

Expended in Samonns for the Samonns Institute by the Sabbath Schools in connection with Brisbane Street Chapel

50 0 0

South Australian Auxiliary.	Ditto ditto Sunday School	Freeman Street Congregational Church.	SOUTH SEAS.
Per James Hill, Esq., Cash Secretary.	Clayton ditto, Collection	Annual Subscriptions.	Tahiti.
Balance per last Account	Freeman ditto, ditto	Alex. Hay, Esq.	Bethel Chapel.
Anonymous Donor	Port Adelaide ditto, ditto	Thomas Graves, Esq.	Rev. G. Morris.
Goolwa Congregational Church	Hindmarsh ditto, ditto	James Hill, Esq.	J. Brander, Esq.
Sunday Schools	United Presbyterian Church, ditto	C. Smedley, Esq.	A. Salmon, Esq.
Glennel ditto ditto	Free Church of Scotland, ditto	R. Stuckey, Esq.	Mr. & Mrs. Williams
North Adelaide ditto	Hindmarsh Square Cong. Church, ditto	Hindmarsh Square Congregational Church.	Mr. J. Henry
Morpheh Vale ditto ditto	United Presbyterian Church, Port Adelaide, ditto	Hon. W. Peacock	Mr. and Mrs. Johnston
Glennel ditto ditto	Ditto, ditto, Public Meeting	North Adelaide Congregational Church.	Mr. & Mrs. Stringer
Ebenezer Baptist Chapel	North Adelaide Cong. Church Sunday School	R. A. Tarlton, Esq.	Rev. G. and Mrs. Morris
Mrs. K. A. Tarlton	Morpheh Vale ditto ditto	Miss C. Small	Colonel Vandor
Public Meeting, Hindmarsh Squ.	Mrs. Pufford of Family of George Young, Esq., Missionary Box	Glenelg Congregational Church.	U. S. Consul
Cong. Church	T. L. Ebswith, per Rev. James Lyall	James Counsell, Esq.	Dr. Robertson
Ditto, Glennel ditto	Miss M. Bruce, per Rev. Jas. Jefferts	F. H. Fauding, Esq.	Captain Pringle
Established Church of Scotland, Collection		Rev. G. Prince	Mr. Bunbridge
Ditto Sunday School		Balance due to Treasurer	Mr. W. Bainbridge
North Adelaide Cong. Church, Collection		Less sundry Expenses and Payments	Mr. Reenks
Ditto ditto Sunday School			Mr. Gifford
High Street, Kensington, Congregational Church, Collection			Mr. Richmond
			Mrs. Connor
			Mr. Darling
			Mr. Jeremiah
			Mr. Trauhman
			602.
			For the New Ship (see Juvenile Missionary Magazine)
			27 4 0

MISSIONARY CONTRIBUTIONS.

From July 15th to August, 1865.

H. B. G.	Clifton Congregational Church, Peckham.	CUMBERLAND.	Dunmow.
John Hoppé, Esq., in addition to 25 <i>l.</i> acknowledged in May	Rev. D. Nimmo.	Workington.	Contributions
75 0 0	Juvenile Auxiliary	Mr. J. Mordy	11 5 8
Legacy of the late Ann Searle, per J. Hoppé, Esq.	Missionary Ship		Maldon.
75 0 0	Collection		For Widow's Fund
101 15 0	9 <i>l.</i>	DERBYSHIRE.	18 13 0
Long Annuities	Craven Hill Chapel.	Derby.	Romford.
Dividends due at Death	Sunday School, per Mr. Ridgway	A Friend	North Street Sunday School Boxes
18 15 0	6 1 1	For Madagascar	290 <i>l.</i> 15 <i>s.</i> 7 <i>d.</i>
Annuities for Terms	Holloway.	7 <i>l.</i> 10 <i>s.</i>	Newport.
Dividends due at Death	Per Mrs. B. B. Turner, for Mrs. Wilkinson's Sch., Sauthapooram	DEVONSHIRE.	Rev. J. S. James.
9 0 0	1 0 0	Ifracombe.	For the School at Pareychaley.
101 15 0	Fetter Lane Chapel.	J. Rogers, Esq., for Chapels at Neyoor	Mr. Trott
Deduct Legacy duty	Contributions	For Schools in Madagascar under Mrs. Toy	0 10 0
10 3 6	3 14 0	100 <i>l.</i>	Mr. James
91 12 6	Sunday School	Sunday School, for a Girl in Mrs. Newport's School, Pareychaley, to be called Ellen Ifracombe	0 5 0
Interest Simple and Compound, from May 15th, 1855, to June, 1855	4 <i>l.</i> 11 <i>s.</i>	Plymouth.	Sunday School, for Native Boy James Newport
58 10 8	Latimer Chapel.	From Mrs. Kate Pyer Russell, being a Legacy from her late Aunt	3 0 0
150 3 2	Mrs. Lyel, Treasurer.	5 0 0	3 <i>l.</i> 15 <i>s.</i>
P. J.	Legacy of the late Miss Craigie	DORSETSHIRE.	HAMPSHIRE.
26 0 0	19 10 0	Sherborne.	Odiham.
A. F. Hampstead	BEDFORDSHIRE.	For a Native Girl in Mr. Lewis's Sch., Bellary, to be called Mary Sherborne	Mrs. Stamper, for Scripture for Four Girls in Mrs. Gannaway's School
1 1 0	Bedford.	5 0 0	0 6 0
Rev. J. Anderson	Miss Nicholls, for the Sch. at Mount Zion, Jamaica	ESSEX.	ISLE OF MAN.
1 0 0	3 0 0	Auxiliary Society, per T. Daniel, Esq.	Crosby.
Missionary Box on board the "Spirit of the Ocean."	CAMBRIDGESHIRE.	Chelmsford.	Miss G. Northmore
Captain Carey	Linton.	London Road Chapel, per Isaac Perry, Esq.	0 10 0
1 4 6	Rev. G. Burgess.	199 4 11	Her Class
Mr. J. Robison	Public Meeting		11 <i>s.</i>
1 1 0	2 3 0		KENT.
Per Rev. J. F. Gannaway, for Chapel at Nagercoil.	Collected by Fanny Burling		Chatham.
By Frank	Mr. Blackman (A.)		J. H., a Thank-offering, for building Chapels in Travancore
0 12 0	2 10 7		5 0 0
A Friend	Exs. 2 <i>s.</i> 2 <i>d.</i> ; 5 <i>l.</i> 11 <i>s.</i> 5 <i>d.</i>		
0 10 0			
1 <i>l.</i> 2 <i>s.</i>			
Bedford Chapel.			
Rev. T. Jones.			
Mr. Beale, Treasurer.			
Mrs. Brown			
1 0 0			
Mr. John Beale			
1 0 0			
Mr. Bedford			
1 0 0			
Mr. W. E. Davies			
1 0 0			
Mr. Francis			
1 1 0			
Rev. Thomas Jones			
1 0 0			
Mr. Owen			
1 0 0			
Collections			
43 3 0			
Sunday School			
7 15 10			
5 <i>l.</i> 19 <i>s.</i> 10 <i>d.</i>			

<i>Gravesend.</i>	
Rev. B. H. Kluft.	
Missionary Sermons 16 13 0	
Mrs. Finch (A.) 0 19 6	
17l. 8s. 6d.	
<i>Greenwich.</i>	
Maize Hill Sunday School	1 4 1
<i>Greenwich Road Chapel.</i>	
Per Rev. G. C. Bellewes	6 19 3
LANCASHIRE.	
<i>Bolton and Farnworth</i>	
Auxiliary Society.	
D. Crossley, Esq., Treasurer.	
<i>Farnworth.</i>	
Market Street Congregational Church.	
Late Rev. G. D. Macgregor.	
Collectors	16 16 5
Missionary Boxes ..	5 6 6
Missionary Sermons 25 1 8	
Public Meeting	23 11 3
Sacramental Collection	4 0 9
74l. 16s. 7d.	
<i>Albert Road Congregational Church.</i>	
Rev. Wm. Jackson.	
Collection	22 10 5
<i> Egerton.</i>	
Rev. R. G. Legh.	
Collection	6 14 1
<i>Bolton.</i>	
Mawdsley Street.	
Rev. R. Best.	
Collected by—	
Mrs. Watson	1 5 6
Miss Leach	1 13 6
Miss A. Haddock ..	5 5 8
Miss Dixon	0 12 6
Mr. Henry Rudd	0 10 0
Missionary Sermon 15 14 2	
Public Meeting	5 12 11
Collected by The Misses Best, through Juvenile Bazaar	2 10 0
Juvenile Society.	
Female Classes.	
Mr. Hunt	1 6 2
Mr. Phillips	1 9 7
Miss Brehall	0 19 7
Miss Southworth ..	0 14 11
Miss Crompton	0 13 9

Miss Hindle	0 7 6
Miss Walsh	0 6 0
Miss Kevan	0 4 4
Miss Fawcett	0 5 1
Miss Dickinson	0 3 10
Miss D. Fawcett	0 3 9
Miss S. Walsh	0 3 11
Miss Dixon	0 1 11
Miss Leach	0 8 1
Mr. Knowles	0 11 1
Mr. Haddock	0 16 4
Mr. H. Smith	0 12 3
Mr. W. Walker	0 6 10
Mr. Ritson	1 1 11
Mr. J. Smith	0 3 4
Mr. W. Walsh	0 17 8
Mr. Harper	0 4 5
Mr. J. Brown	0 3 11
Mr. Robertson	0 2 8
Mr. J. C. Sewell	0 4 10
Mr. Steward	0 2 9
Mr. Orrell	0 3 8
Mr. E. Brown	0 3 8
Mr. Dickinson	0 3 9
Mr. Infant	0 11 8
Collected in School at Quarterly Meetings	5 7 11
Fractions	0 0 8
Half Proceeds of Ladies' Missionary Basket	27 12 6
80l. 8s. 4d.	
184 9 5	

<i>Ulverston.</i>	
Rev. F. Evans.	
On Account	2 8 9

MIDDLESEX.	
<i>Hendon.</i>	
Rev. T. Fison, B.A.	

Congregational Collections and Missionary Boxes ..	3 15 4
Mrs. Fison's Bible Class, for Mrs. Edward Porter's School	3 0 0
For Widows' Fund ..	2 6 8
9l. 2s.	

<i>Pinner.</i>	
W. Cooke, Esq.	10 10 0

NORTHAMPTONSHIRE.	
<i>Wellingborough.</i>	
Mrs. T. S. Curtis, for the Native Chinese Evangelist Josiah Viney half year...	30 0 0

SOMERSETSHIRE.	
<i>Taunton.</i>	
North Street Sabbath School, per S. Pollard, Esq., quarter year	3 18 10

STAFFORDSHIRE.	
<i>Madeley.</i>	
J. C. Billington, Esq.	5 9 0

SUFFOLK.	
<i>Woodbridge.</i>	
Quay Meeting.	
Rev. F. Hastings.	
Mr. Andrews	1 0 0
Mrs. Bendall	0 10 0
Mr. B. Gammage ..	0 10 0
Mrs. Gardner	0 4 4
Rev. F. Hastings ..	0 10 0
Mr. R. Hayward ..	1 0 0
Mr. I. W. Issett ..	0 10 0
Rev. D. Jones	1 0 0
Mr. W. London	0 10 0
Rev. E. Moore	1 1 0
Mr. Norris	0 10 0
Mrs. E. Pite	0 10 0
Mr. Russell Smith ..	1 0 0
Mr. Isaac Walker ..	1 0 0
A Friend, per Mrs. Bendall	0 2 6
9l. 17s. 10d.	

Beaumont Chapel.	
Rev. G. O. Frost.	
Contributions, less Expenses, 30s.	11 8 3

SURREY.	
<i>Dorking.</i>	
Rev. J. S. Bright.	
Mr. James Todman, Treas.	
Rev. J. S. Bright ..	2 0 0
Mr. James Todman ..	2 0 0
Mr. Joseph Todman ..	2 0 0
Mrs. James Todman ..	1 0 0
Mrs. Brook	1 1 0
Mrs. Faddey	1 0 0
James Allen, Esq.	1 0 0
W. Drane, Esq.	1 0 0
Mrs. Stent	0 10 0
Miss Allen	0 10 0
Collected by Miss Smith	1 8 4
Ditto ditto, for Nagercoil	1 17 6
Mrs. Gosling	0 16 8
Mrs. King (2 yrs.) ..	0 8 7
Master Summers ..	0 10 6
Girls' Sunday School	1 7 6
Boys' Sunday School	0 9 4
For Widows' Fund ..	4 17 0
Value of Box of Useful Articles sent to India	13 0 0
Annual Collection ..	13 14 6
Missionary Working Society, by Cards 4 13 3	
For New Ship	23 11 0
Exs. 9s.; Est. 6s. 2d.	

Mitcham.	
Zion Chapel.	
Rev. T. Orr.	
May Sermons	8 3 6
Sunday School	0 17 2
Ditto, Missionary Boxes	1 9 4
Collected by—	
Miss Delporte	0 17 8
Mrs. Hudson	0 2 2

Mr. T. Welch ... (A.)	2 2 0
Miss East	1 1 0
14l. 12s. 4d.	

<i>Wandsworth.</i>	
Per Mrs. Ashton ...	25 13 5

WARWICKSHIRE.

<i>Leamington.</i>	
Spencer Street, per Mr. R. S. Hudson	2 7 0

<i>Withybrook.</i>	
Collection	0 16 0
Collected by Miss A. Tomlinson	0 9 0
1l. 5s.	

YORKSHIRE.

<i>Pontefract.</i>	
Dividend on Miss Roberts's Investment	9 14 9

WALES.

<i>Caderton.</i>	
Legacy of late Rev. T. Sims, per Misses J. E. and H. S. Ball	10 10 0

SCOTLAND.

<i>Avoch.</i>	
Congregational Church.	
Rev. D. H. Phillip.	
Collection	4 13 6
Mr. K. McKenzie, Rosemarkie	1 0 0
Sabbath School	0 7 0
6l.	

<i>Dumfries.</i>	
Congregational Missionary Society, per Mr. Shortridge	
	1 0 0

<i>Dundee.</i>	
A Lady, per E. Baxter, Esq.	
	20 0 0
Mr. Baxter's Children, for the Ship ..	0 5 1
20l. 5s. 1d.	

<i>Glasgow.</i>	
Mrs. Spiers, for a Child at Peelton ...	2 0 0

<i>New Deer.</i>	
Missionary Society, per Mr. J. Ironside, for China	5 0 0

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and the Rev. Dr. Tidman, Secretary, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by G. Latouche, Esq., & Co., Dublin. Post-Office Orders should be in favour of Rev. Dr. Arthur Tidman, and payable at the General Post Office, London.

For use in Library only

For use in Library only

I-7 1865
Missionary Magazine and Chronicle

Princeton Theological Seminary-Speer Library



1 1012 00313 4741